

“Muan Sweet Water Is the Gift of God’s Love”

Rev. Dr. Samson Jacob from Pakistan
(Founder and President of Christ’s Commission Church International
and Associative Missionary of Manmin Central Church)

Above all, I give thanks to God who has given us Muan Sweet Water. Many believers in Pakistan have received healing through Muan Sweet Water, which enables us to do active ministries in Pakistan.

I had suffered from poor eyesight and pain in ankle joints caused by diabetes and high blood pressure since 2000. Just before I came to Korea in the end of July, my ankle was swollen and it was so painful. I could not kneel down when praying and even I could not walk well. But I told my family I would receive healing on my visit to Korea. I was so assured because I saw the sweet rain of grace falling in my room during prayer just before I left.

I arrived in Korea and attended Men’s and Women’s Manmin Summer Retreat held in Deokyusan Resort, Jeonbuk province from August 1st to 3rd. I had already seen dragonflies appear, get rid of mosquitoes, and sit on the members’ hands, heads, and shoulders in Manmin Summer Retreat through video presentation.

This time, I am so blessed that I can participate in the summer retreat firsthand. A dragonfly stayed on my hand for as many as two hours. I also received prayer of a pastor with the handkerchief (Acts 19:11-12) on which Dr. Jaerock Lee had prayed. Then, it came to be easy for me to walk.

On August 4, hundreds of pastors



and believers from overseas countries visited Muan Sweet Water Site in Muan, Jeonnam province. I drank the water and applied the water to my eyes. At the moment, amazing works took place. My poor eyesight was recovered to normal! I came to be able to read even very small letters. Moreover, I saw Dr. Lee’s face with spiritual eyes opened, when I dipped myself into the Muan Sweet Water Spring, it was a fantastic experience.

General Naaman dipped himself in the Jordan seven times according to the word of the prophet Elisha and then, received healing. Just like him, I was healed of my ten-year-old pain in the ankles after I submerged seven times. I can pray on bended knee now as well as walk very well.

One day, I delivered a message in Karachi and John Nabard areas and gave out Muan Sweet Water to

the sick people in attendance. I prayed for them. Then, marvelous works unfolded there: many of them were healed. I want to talk about a testimony given by Sister Stephanie. She used to be mute and deaf. But she came to hear and speak after drinking Muan Sweet Water! In addition to that, there were other testimonies that were overflowing. Such a great work of God encouraged us to do our ministry.

Furthermore, the members of International Evangelical Church, ministered to by Pastor Nawaz Behati from Pakistan, were healed of toothache, hair loss, and so on. Hallelujah!

This was not all. Pakistani believers even watch GCN with the support of Pastor Taesik Gil (Daejeon Manmin Church), so their faith has grown up more and more. My family and I have received God’s loving and great grace during Sunday Services and Friday All-night Service of Manmin Central Church through GCN. It is truly a great blessing.

I am very proud to have been able to meet Dr. Lee, who has achieved the world mission with the holiness gospel, and that I can work as an associative missionary of Manmin Central Church. I give all thanks and glory to Father God for leading me to such a way of blessings.

“My Father’s Parkinson’s Disease was Healed and His Stiff Tongue Was Loosened”

Sister Acucichi Kazmi
(Yamagata Manmin Church in Japan)

These days, I am very happy because of the love of God. Last June, through Muan Sweet Water, I was healed of aftereffects from a traffic accident. The pallor in my face left and I regained color. The wrinkles that I had had due to the operations, disappeared.

Even the stiff tongue of my father was loosened and he came to be able to speak after he immersed himself in Muan Sweet Water Spring.

My father was diagnosed with Parkinson’s disease five years ago. His body and tongue were becoming stiffened. He once took almost a minute to speak one word. I tried my best to evangelize him and help him accept the Lord. I had a GCN satellite receiver installed at his home last year so that he could gain faith through watching the programs.

We fasted and offered vowed prayers to prepare ourselves for our father to be healed during the Manmin Summer Retreat. By the grace of the Lord, my father and mother took part in Manmin Summer Retreat together and received much grace experiencing wonders God showed them. The next day, they visited the Muan Sweet Water Site where God’s powerful works have taken place. My father finally dipped himself in Muan Sweet Water Spring. As a result, he was able to clearly articulate words that he wanted to say.

My mother’s back had been slightly bent and a muscle in her back had thickened. But after submerging in Muan Sweet Water, the muscle problem had vanished and her back was straightened.



Sister Acucichi Kazmi (left), her mother whose bended back was straightened, and her father who became able to speak after the stiffness of his tongue was released.

Manmin News

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“Manmin’s Service, Prayer, and Praise Are Really Amazing!”

Pastors from Sri Lanka and Pakistan Gained Firsthand Experience of Manmin’s Ministry



From left, Joseph Han of Chennai Manmin Church in India; Rev. Dr. Samson Jacob from Pakistan; Senior Pastor Dr. Jaerock Lee; Rev. Nishan Cooray, Rev. Patrick Lawrence, and Rev. Angelo Pinto from Sri Lanka

Pastors from Sri Lanka and Pakistan visited Manmin Central Church from July 28 to August 15 to learn about the ministry of Senior Pastor Dr. Jaerock Lee. They said, “It was of much benefit to see the power of God manifested by Dr. Lee in person and experience powerful works, signs, and wonders firsthand that we have heard about.”

There were three Sri Lankan pastors: Rev. Nishan Cooray of Colombo Manmin Church; Rev. Patrick Lawrence of VICAR, St. Luke’s Church; and Rev. Angelo Pinto of Wattala Foursquare Church. There was also the Pakistani pastor, Rev. Dr. Samson Jacob, President of Christ’s Commission Church International.

The pastors from Sri Lanka had unsparingly supported the Pastors’ Seminars and Miracle Healing Crusades with Pastor Taesik Gil which were held in Colombo, Sri Lanka in April and September of 2010, and May of 2011. They were impressed by the holiness gospel that changed the hearts of souls and the power of God manifested through the handkerchief on which Rev. Dr.

Lee had prayed (Acts 19:11-12).

On August 14, the pastors had time with Dr. Lee. They delivered the hearts of Sri Lankans saying “Many Sri Lankans watched the video presentation entitled ‘The Power of God VI’. They hope a Sri Lankan United Crusade will be held with Dr. Jaerock Lee. Many churches have already registered as Manmin’s branch churches.

The number of the churches that want to have partnership with Manmin has increased.” Then, they asked Dr. Lee to pray for souls in Sri Lanka.

They attended Sunday Services, Friday All-night Service, Wednesday Service, Daniel Prayer Meetings, and Men’s and Women’s Mission Summer Retreat. They paid a visit to the Muan Sweet

Water Site as well. They looked around the office of the Editorial Bureau that has helped Dr. Lee to publish his books in multiple languages and spread the holiness gospel through the literary media ministry.

They appeared on the Manmin TV program, ‘Christian Today.’ They gave their testimonies and said that Manmin’s ministry has instilled spiritual power

into pastors and believers in Sri Lanka.

Rev. Patrick Lawrence of VICAR, St. Luke’s Church is quoted as saying, “Manmin’s service, prayer, and praise are all amazing. I felt the existence of the Lord throughout the services, and joy came upon me while praising. I was very touched by Manmin’s pastors and members who pray unceasingly.”

Rev. Angelo Pinto said, “Manmin is very well-organized and has good teamwork among members. I felt the love of the Lord seeing the members serve us with all their hearts. I took a video of the services, choirs, performances of special praise givers, and the summer retreat. I would like to make use of what I learned here by putting it into practice in my church.”

The population of Sri Lanka is about 20 million. More than 75 % of the population is Buddhists and Muslims. The holiness gospel and the power of God have rapidly spread through *Manmin News* in Tamil and Sinhala and Dr. Lee’s books translated in English.



On August 4, 330 pastors and believers from 29 nations visited Muan Sweet Water Site. They saw the spiritual realm with spiritual eyes opened and experienced the works of answers and healing through drinking the water with faith, applying, and submerging into it. Rev. Dr. Samson Jacob gave his testimony kneeling down standing up.

• MUAN SWEET WATER

The miracle of the bitter water of Marah being turned into sweet water is recorded in Exodus 15:25. In March of 2000, the same biblical miracle occurred involving the water at Muan Manmin Church. Through Dr. Jaerock Lee’s space-and-time-transcending prayer, the salty seawater was transformed into sweet, fresh water. The water is called ‘Muan Sweet Water’.

A sample of Muan sweet water was sent to the FDA (Food and Drug Administration), U.S. Department of Health and Human Services for analytical testing. The organization confirmed it as good quality water abounding in minerals. What is more amazing is that those who have drunk and sprayed Muan sweet water by faith have been healed of their diseases and many believers fulfill their heart’s desires. Many people are continuing to visit the site on a regular basis.



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“A New Spiritual Wave Hit Sri Lanka through the Miracle Healing Crusades”



Rev. Nishan Cooray

I came to know Manmin Central Church through Pastor Joseph Han of Chennai Manmin Church in India and the mission team from Manmin Central Church in 2007. Afterwards, I happened to listen to Dr. Lee’s messages and see his overseas ministry and powerful works on my visit to Chennai Manmin Church in 2009. I was so moved and impressed by all that I saw. It has been very helpful for my ministry.

In the meantime, ‘The 1st Pastors’ Seminar and Miracle Healing Crusade’ were held in Colombo, Sri Lanka in April 2010 with Speaker, Pastor Taesik Gil (Daejeon Manmin Church). He talked about ‘Why Is Jesus Our Only Savior?’ and prayed with the handkerchief of the power. At the very moment, the pastors in attendance knelt down and repented! In the crusade, the mighty works of the Holy Spirit took place as well. Evil spirits went out and many kinds of diseases left.

The 2nd Pastors’ Seminar and Miracle Healing Crusade were held in September 2010 in Colombo and Ingiriya of Sri Lanka by request

of local pastors. Three hundred pastors and church workers from 77 denominations or missionary organizations attended. Many of them gave glory to God for being healed of their diseases. They have registered their churches as branch or associative churches of Manmin Central Church. I could see them united with one heart.

The 3rd Miracle Healing Crusade was held in Raddolugama Community Hall, Wattala Hendala Provincial, Ramada Hotel Colombo, and Horana Town Hall in May 2011. The fiery works of the Holy Spirit took place and many Muslims and Buddhists accepted the Lord and converted to Christianity.

God bestowed His great grace upon my life. My wife collapsed with a brain hemorrhage, so she got an operation to remove clotted blood. But her doctor told me that the chance of full recovery was less than 10% and that she might fall into a coma or be paralyzed from waist down for the rest of her life. I sent her picture to Dr. Lee to receive his prayer transcending space and time twice. Then, my wife rapidly recovered. She was discharged from the hospital and now she enjoys good health.

I give all thanks and glory to the Lord who let me know the ministry of Manmin.

SEVEN CHURCHES

- The Church of Ephesus
- The Church of Smyrna
- The Church of Pergamum
- The Church of Thyatira
- The Church of Sardis
- The Church of Philadelphia
- The Church of Laodicea

A Letter of the Lord to the Church in Sardis (2)

“But you have a few people in Sardis who have not soiled their garments; and they will walk with Me in white, for they are worthy. He who overcomes will thus be clothed in white garments; and I will not erase his name from the book of life, and I will confess his name before My Father and before His angels. He who has an ear, let him hear what the Spirit says to the churches.”
(Revelation 3:4-6)



Senior Pastor Dr. Jaerock Lee

- Chairman, The United Holiness Church of Jesus Christ
- Permanent President, The World Christianity Revival Mission Association
- Joint President, Association of Lovers of National Assembly and Prayers for the Country
- Founder & Board Chairman, Global Christian Network
- Founder & Board Chairman, World Christian Doctors Network
- Founder & Board Chairman, Manmin International Seminary
- Founder & Board Chairman, The Alliance Holiness Theological Seminary
- Senior Pastor, Manmin Central Church
- Doctorate of Ministry, and Honorary Doctorate of Divinity
- His sermons were broadcast by the Far East Broadcasting Company and the Asia Broadcast Station
- His Christian columns appear on *The Chosun Ilbo*, *The Hankook Ilbo*, *The JoongAng Daily*, *The Dong-A Ilbo*, *The Munhwa Ilbo*, *The Seoul Shinmun*, *The Kyunghyang Shinmun*, *The Hankyoreh Shinmun*, *The Korea Economic Daily*, *The Korea Herald*, *The Shisa News*, and *The Christian Press*.
- He conducted crusades in Tanzania; Argentina; Los Angeles, Baltimore, Hawaii, and New York City of the USA; Uganda; Japan; Pakistan; Kenya; the Philippines; Honduras; India; Russia; Germany; Peru; the Democratic Republic of the Congo; Israel; and Estonia.

The Lord, who has the seven Spirits of God and the seven stars, rebuked the Church of Sardis saying, “I know your deeds, that you have a name that you are alive, but you are dead.” He made such a remark because the members of the church thought they had received salvation, but they had nothing to do with salvation in the sight of the Lord. We have to examine our Christian lives through the lessons given by the Lord to the Church in Sardis.

1. Today's churches are in the same situation as the Church of Sardis

Among churches founded in the era of the Holy Spirit, there are many more churches than expected that have dead faith like that of the Church of Sardis. They have the name ‘believers’, but it is not easy to find those who keep the whole Sabbath and give full and proper tithes even though these are the basic actions of a Christian. But what makes us feel even sadder though, is that there are few pastors who teach believers to cast away sins and live by the word of God.

The shepherds who lead the flock must have true faith first and then testify to the living God with power and authority. But it is not really the actual situation occurring today. Many pastors teach with just theological knowledge. It is like a blind man who guides another blind man as stated in Matthew 15:14.

They don't have the amazing works of God or the power of prayer manifested. If fire of the Holy Spirit in a church were to be extinguished, then the souls there will not be so different from those of Sardis that were dead. They are nominally a church with a few

members, but cannot experience revival and growth.

Matthew 7:21 reads, “Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter.” Let's say, you work faithfully for the kingdom of God and the righteousness of God and devote yourself to His works in your own way. But when you stood before God on the Day of Judgment, if God said “I never knew you; depart from Me, you who practice lawlessness,” what would you do? It would be the tragedy of tragedies.

Even though we seem to lead earnest Christian lives and work and volunteer faithfully, if our inner hearts are not being changed, it cannot be said we have living faith. To have the living Christian life, that is, to have true faith, we must circumcise our hearts. Circumcision of heart is to cut out the foreskin of the heart in order to have a good and beautiful heart that God wants.

‘To remove the foreskin of heart’ means to cast away unrighteousness, lawlessness, and untruth according to the word that tells you not to do this and throw that away and keep the truth in accordance with the word telling you to do this and keep that. To the extent you live by the word of God and become sanctified, you can have true faith acknowledged by God.

2. But you have a few people in Sardis who have not soiled their garments

The Church of Sardis received a severe rebuke from God who told them to repent because they said they believed but they did not live by the

word of God. But, the Lord said the church had a few people who had not soiled their garments, and that it was they who were worthy.

We cannot say the whole church was praised because the praise was intended for just ‘a few’ members of the church. The ‘garment’ symbolizes the heart of a man, so ‘not to soil the garment’ means not to soil the heart. In other words, by having faith in the truth and living by the word, you do not let the heart become stained with sin and evil.

Moreover, it also means cleaning the heart which was stained before knowing the truth by fighting against sin to the point of shedding blood. And also, it means not soiling the heart again once the heart has been cleansed from untruths and sins. It applies to those who try to be awake, pray, and keep true faith.

Even in the Church of Sardis where the members are about to fall into the pit because ‘a blind man is guiding another blind man’, but there were a few members who heard the voice with a good conscience and wanted to achieve what God wanted. The Lord says to such people in Revelation 3:4, “And they will walk with Me in white garments, for they are worthy.”

Of course, saying they were worthy doesn't mean that they reached complete sanctification. When considering the faith of the whole Church in Sardis, there were a few who prayed and tried to keep the true faith, and that is what was worthy in the sight of the Lord.

Most of the members had dead faith in the Church of Sardis. It wasn't easy to keep faith in the city of Sardis, especially being among the congregation that befriended the world and was stained by sins.

In order to keep their faith, a few members of the Church in Sardis, who didn't allow for their garments

to become soiled, must have prayed much more fervently than the others prayed. As a result, they could be recognized as worthy by the Lord.

3. They will walk with Me in white garments, for they are worthy.

A few who were recognized as “worthy” by the Lord in the Church in Sardis were worthy of receiving the blessing of being able to walk with the Lord in white garments. But here, we must be aware of the fact that “being with the Lord” and “walking with the Lord” are different.

No matter which dwelling place in Heaven we will go, it is possible for us to be with the Lord because the Lord can go any place in Heaven. Even in Paradise, the Lord will come to us and spend some time with us. But since those who are in Paradise have received shameful salvation, they feel too embarrassed to meet face to face with the Lord or walk with Him.

To ‘walk with the Lord’ has much deeper meaning than just being with Him. Only those in the Third Kingdom of Heaven, and more specifically, those in New Jerusalem, will be able to walk with the Lord in a true sense. To ‘walk with the Lord’ means to be accompanied by the Lord anywhere and at any time. Therefore to walk with Him in the heavenly kingdom, we must have proper qualifications.

The Lord is surely with the children of God who live in the truth. But He will walk with those who love God utmost. Those who cast off every form of evil and become sanctified. If the Lord is walking with someone, then His guarantee, authority, and power will be shown with him as clear evidence.

4. He who overcomes will thus be clothed in white garments; and I will not erase his name from the book of life

The Lord gave advice and a promise to a few of the believers in the Church of Sardis. He said, “He who overcomes will thus be clothed in white garments.” Here, ‘overcoming’ refers to ‘keeping faith and living in the truth.’ The ‘white garments’ refers to the garment put on by all saved souls; it is a symbol of

salvation.

The white garment here is not merely a symbol of salvation, but it is the white garment that is given according to the level at which one has become sanctified. The higher the level of sanctification that is achieved the brighter will be the white of the garment that they will wear. Thus, in the heavenly kingdom we will be able to see how holy a heart has accomplished on this earth just by seeing their garments.

We will also be able to recognize how great the rewards that were piled up when the person was on the earth through the ornamentation worn. That's because God, who repays according to what's done, gives beautiful decorations and ornaments according to his deeds on earth.

The Lord said, in addition to giving the white garments, the name of him who overcomes will not be erased from the Book of Life. (Revelation 3:5) Even if a man appears to be breathing, it doesn't mean that he is truly alive. A man can have true life only when his spirit, which used to be dead due to Adam's sin, is revived.

For those who don't accept the Lord and live in the darkness, their spirit is dead. So, when they die, they go to Hell, that is the eternal death. But when they accept the Lord Jesus Christ, and receive the Holy Spirit, their dead spirit comes to life and they gain eternal life. Their names will also be recorded in the Book of Life in Heaven.

That's why Revelation 20:15 says, “And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.” Only those whose names are written in the Book of Life can be saved. However, the fact that our name is currently written in the Book of Life doesn't guarantee our salvation. Only if our name is recorded in the Book of Life as God the Judge opens it up at the Great White Throne Judgment, can we reach salvation.

He says, “I will not erase his name from the book of life.” Many believers today think that once their name is written in the Book of Life it is permanent and they can go to Heaven, even if they live as they want.

From the moment the name is recorded in the Book of Life, we begin the process on the way to receiving eternal life. But if we step off the way to the eternal life in heaven, the Holy Spirit can be quenched (1 Thessalonians 5:19), and our name will be erased from the Book of Life (Exodus 32:33).

The Bible also mentions that if we knowingly and willfully commit works of the flesh that are evident, including immorality, impurity, sensuality, and idolatry, we cannot inherit the heavenly kingdom (Galatians 5:19-21). The Bible also tells us about “sins leading to death.” They are sins of ‘blaspheming against the Holy Spirit,’ ‘speaking against the Holy Spirit,’ ‘falling away even after partaking in the Holy Spirit and crucifying again the Lord and putting Him to open shame’ (Hebrews 6:6), and ‘sinning willfully after receiving the knowledge of the truth’ (Hebrews 10:26).

The Bible records how we can receive salvation. But at the same time, it also records in detail how we may end up falling into death. Salvation is not decided at some single point in time. We must realize that it is an ‘on-going’ process until the Lord comes back.

Even if we are inside the boundary of salvation, we may go out of the boundary by our own free will. Conversely, even if we were out of the boundary, we may come inside the boundary of salvation at a certain point as well.

5. I will confess his name before My Father and before His angels

A few members of the Church of Sardis received the promise from the Lord saying, “I will confess his name before My Father and before His angels.” At the Great White Throne Judgment, before God the Judge, we have to receive the recognition of the Lord saying, “This is a child of God.” And such recognition of the Lord must be acknowledged by the angels as well.

There are angels sent by God to protect His children. But there are also angels that check each person no matter whether they are believers or

not as recorded in Matthew 18:10. The angels search our deeds and hearts and even our minds and record and report them. The reports made by these angels will be used as proofs and evidences at the Great White Throne Judgment

The angels themselves may not come out to witness and acknowledge us on the Judgment Day. But, by the precise reports made by the angels, we must be acknowledged that we lived the life worthy for the children of God. Because angels are the ones who watch us at the closest proximity, their recognition is a must.

The Lord concludes His word by saying, “He who has an ear, let him hear what the Spirit says to the churches”, just as He said to other churches. The Lord is appealing to the Church in Sardis once again, along with His sincere and longing heart for them to bear what they heard in mind and change.

The Church in Sardis had dead faith. If they hadn't repented and turned back, they would have had nothing to do with salvation. Now it was time for them to change their knowledge-faith into living-faith accompanied by deeds.

Also, even if they had faith to receive salvation, they had to hold fast and overcome until the Lord comes back. Only then could they be clothed in white garments, the symbol of salvation, and they would receive glory and reward in Heaven according to their deeds on this earth.

But many churches of today don't realize this fact; they won't wake up from the spiritual slumber, and they have dead faith. What is worse, they don't have a shepherd who teaches the truth to them. They are like the blind following the guidance of a blind man.

God wants those who have an ear to listen to His word and reach salvation. He also wants those who follow the truth to be guided well so they can reach better dwelling places in Heaven. Therefore, we should realize how blessed it is to have true faith and become a perfect bride of the Lord without any blemish, so that we will be able to always walk with the Lord in Heaven.

[To be continued in the next edition]

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus

Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.
“God Himself gives to all people life and breath and all things.” (Acts 17:25)
“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

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2003 Russia Miracle Festival with Dr. Jaerock Lee That Melt the Frozen Soil, Russia



From November 12 to 14, 2003 Russia Miracle Festival was held at the “S.K.K.” Olympic Stadium with Speaker Dr. Jaerock Lee. Pastor Igor Y. Nikitin, President of the Association of Christian Churches in Russia (ACCR) hosted this festival where the works of healing overflowed. The festival was broadcast throughout the whole Russia via Russia Nevski TV, OTB, and TBN Russia TV. It was also aired and reported in approximately 150 nations through 12 satellites, public TVs, and cable TVs.

