Manmin News

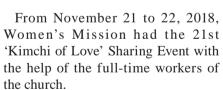
NO. 620 DECEMBER 9, 2018

"Love We Share in the Lord Makes Us Happy!"

Kimchi Sharing Event and Support for Dental Treatment







On 21st, each sub-mission of Women's Mission was involved in each different task of washing, cutting, and salting 3,000 cabbages, and on 22nd, they gathered at 5:30 a.m. and washed the salted cabbages, made seasoning with fresh vegetables, and put it in the cabbages until 2 p.m.

The kimchi was put in 1,300 boxes, each 10 to 12kg, and the boxes were sent to households that the church had given financial support and also delivered to the needy in neighborhood such as child heads of households and elderly people living alone through assistance from Sindaebang 2-dong and Garibongdong Community Service Centers and Guro-gu Vocational Rehabilitation Center for People with Disabilities.

Mr. Changeun Park, President of Guro-gu Vocational Rehabilitation



Center for People with Disabilities said, "Thanks to the kimchi Manmin Central Church gives every year, the people here have spent warm winters. We are given kimchi from three organizations including Manmin, but the kimchi from Manmin is the best. We keep it well and eat it until spring. Thank you."

One of the church's continuing prayer titles is 'Charitable Work,' and Manmin has practiced the Lord's love by trying to help the poor and neglected.

For more active charitable work, the church organized Charity Committee and has helped approximately 1,000 households including child heads of household, elderly people living alone, and Love of the Lord Mission (North Korean refugees' group) by providing them with living expenses, rice, and side dishes. Also, we have taken care of the local community by giving 70 sacks of rice to six public offices including Sindaebang 2-dong Community Service Center and two



welfare centers every month, and 15 people in Jangseong-gun, Jeonnam Province have received living expenses.

Senior Pastor Dr. Jaerock Lee has also helped students to make their dreams come true and lead their believing lives diligently by giving them financial assistance for music lessons, private academies for further studies, transportation costs, and emergency funds. And the Charity Committee has given scholarships to proper students.

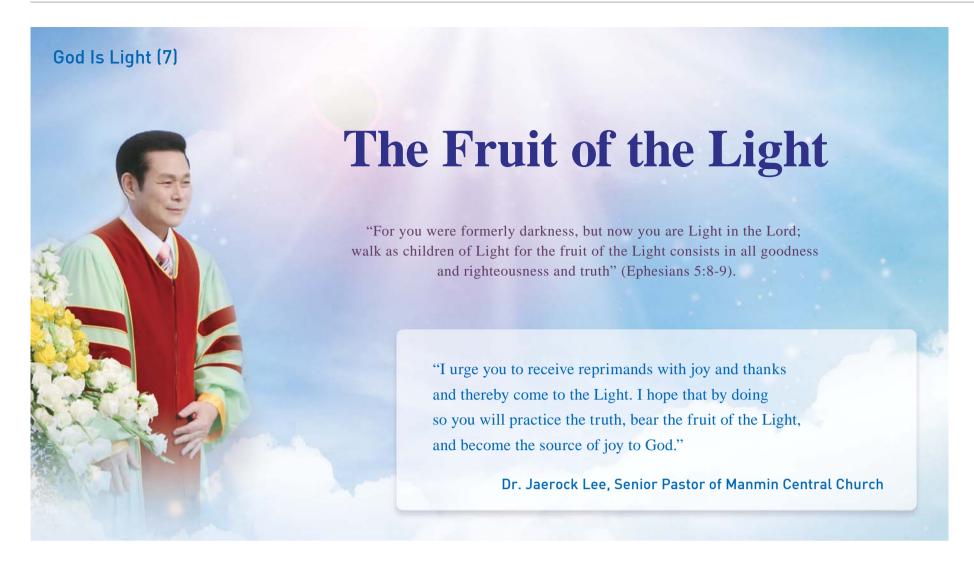
Additionally, the church has served people and neighbors in need through the Condolence Committee's support for funeral procedures, visits to inmates by members of the Rehabilitation Mission, volunteer work of the Hairdressers' Mission, and by having the Coal Briquette of Love Sharing Event and participating in the cleanup of an oil spill on the Western sea's TaeAn Peninsula.

This year in particular, approximately 170 members have

received dental implants, dentures, and dental crowns under the financial support and prayer of Dr. Lee. They had not had proper treatment done before due to financial problems (more on page 3).

Deacon Beomsu Lee, 71, Chinese Parish 1, confessed, "I was healed of several serious diseases after I registered in Manmin, but the church has even given me rice and side dishes. I recently got partial dentures for both upper and lower teeth as well! Thanks to the church's support I can eat anything now! I am so grateful!"

Deaconess Kyesoon Choi, 66, Parish 29, said, "I suffered from problems with my teeth for the last ten years. From five years ago, I could not eat well. It often caused me to lose strength and feel dizzy. Since I used to have only a few teeth in my lower jaw, I always covered my mouth when I talked or smiled in front of others. But I have now received dental treatment through the support of the church. It feels like a dream."



God, who created the heavens, the earth, and all things in them and formed man in His image, has the power to make everything beautiful.

He can turn disorder and chaos into order, give life to people on the way to death, and give peace to the place where people are in discord. That is why people come to have beautiful hearts of goodness and truth and enjoy happy and healthy lives after they meet Jesus Christ though they could not before.

As 2 Corinthians 5:17 says, "Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come," when you are in Christ, any one of you can come out of darkness and be born again as children of God who is Light. As He is Light, He wants His children to bear the fruit of the Light.

Let's then delve into the fruit of the Light written in Ephesians 5:9, and how we can perfectly bear the fruit.

1. The Fruit of the Light Consists in All Goodness, Righteousness, and Truth

First of all, goodness is the beautiful heart of goodness void of evil intention. It is the heart that seeks others' benefits and not your own, even when you yourselves have some difficulties. With such a heart, you are able to act with goodness toward your neighbors in need, the sick, and the poor without doing harm to anyone. You can recall the grace of your parents and obey them. You may feel the love of God the Creator and obey Him. In addition, you will not behave rudely to anybody and try to abide by the law and order of the society and keep promises with others.

The heart of goodness also includes the heart

that does not fret because of evildoers. It allows people to lower themselves and serve others, to keep peace in all situations and give up what they have for others. It prevents one from having greediness, and it is to resist temptation to boast or show off and to rejoice in the truth.

Next, 'righteousness' generally refers to the heart that is able to give up even one's life for something right without seeking his/her own benefit. But the righteousness in the truth is at an even more advanced level. It refers to the heart to believe God's promise and to obey His

That is, it encompasses the casting away of sins, keeping all commandments written in the Bible, keeping oneself clean from anything unrighteous and being faithful even in being able to surrender one's life. Furthermore, seeking the righteousness and kingdom of God according to His will, acting decently and temperately, not forsaking the duty of men, and sticking to righteousness in any situation; such are the things belonging to the righteousness in the truth.

Lastly, the 'truth' can be explained in three aspects. The three are 'not lying', 'keeping promises', and 'hearts unchanging in any kind of situation'. Many people break promises they made or do not practice what they said because the fruit of the truth has not been borne in them. But truthful people keep their promises in any kind of situation and maintain their unchanging hearts when it comes to what they decided.

Now check your deeds. You must incre your love for God and love for souls day by day. You need to evangelize people more diligently and pray harder. You should throw away every form of evil, cultivate your heart into goodness, and come into brighter and brighter light of the truth over time.

When we are unchanging and truthful in doing things of goodness and righteousness, God's blessing will come upon us (Galatians 6:9; Hebrews 3:14). We also need the fruit of the truth in order to bear the fruit of goodness and righteousness.

2. To Walk as Children of Light

Good people have beautiful hearts with no evil intentions and their deeds are also good. They may give money to beggars, take care of people with disabilities, and do hard work that others do not want to do. But even if they do good, if the purpose or the result does not belong to goodness, it cannot be deemed as goodness in the sight of God.

Let's say you helped those who steal others' money or those who are lazy and prodigal, they may cause bigger problems for other people. Then, you cannot say you did good. Therefore, for your good deed to be borne as the fruit of the Light, your goodness needs to involve righteousness, that is, the righteousness of God.

In other words, you must discern what is true and right in the sight of God, and do good according to the Word of God. But still it is not perfect to have only goodness and righteousness. You need the truth. It is because without the truth, both of them turn out to be not beneficial in the end.

Suppose a TV station or a news agency conducted a fund-raising campaign to help the victims of a flood. Many people joined in the campaign, but it is well known that some

The Confession of Faith

- 2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
- 3. Manmin Central Church believes that we are forgiven of our sins only by
- 4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven
- Creed" each time they come together and believe in its content verbatim
- 5 Members of Manmin Central Church confess their faith through "The Apostles"

"[God] Himself gives to all people life and breath and all things." (Acts 17:25)

"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

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celebrities or business owners gave money to gain personal reputation for themselves or that of their companies and not with the desire to help the people. In this case, people might praise the celebrities or the companies but God who looks at their inner hearts may say they lacked in truth. Then, it is not the fruit of the Light.

Therefore, to walk as children of the Light and bear the fruit of the Light, we need to do good in the sight of God. And only when we show the good deeds truthfully, that is, unchangingly until the end can it be regarded true, and then we can bear the perfect fruit of the Light.

3. Try to Learn What Is Pleasing to the

Ephesians 5:10 states, "...trying to find out what is pleasing to the Lord." This verse means we can please the Lord by bearing the fruit of the Light. And then God will fulfill our hearts' desire and give us answers to our prayer just as Psalm 37:4 reads saying, "Delight yourself in the LORD; and He will give you the desires of your heart." We will also then be able to live a blessed life that lacks nothing.

Cornelius, who appears in Acts 10, bore the fruit of goodness and mercy by helping many poor people. He had the fruit of goodness in his heart. Although he was not a Jew but a Gentile, when he heard about God, he revered God together with all his family. This was seen as the fruit of righteousness. Moreover, he was unchanging in helping the poor and praying until his heart reached God, which was the fruit of the truth he had borne.

Since he had borne such beautiful fruit of the Light in his heart, God took delight in him and allowed him the amazing blessing of being the first Gentile to receive baptism from Apostle Peter and reach salvation.

The life of Abraham the father of faith was full of the fruit of the Light itself. He gave a better land to his nephew Lot pursuing peace and unwittingly served angels because he always served other people. He did not take even a thread or sandal thong or anything that was not his. He had such a good and clean heart.

In addition to such goodness, he also pleased God with his righteous deeds. When God told him to 'go forth from his country, from his relatives, and from his father's house to the land which He would show him' as recorded in Genesis 12:1, he obeyed and left even though he did not know where to go because he completely believed God. He believed the Word of God so completely he left without the slightest doubt though it seemed impossible in reality. Though he and his wife were already too old to have a baby, he believed God when He showed him the countless stars in the sky and said that his descendants would be as many as the stars.

God reckoned it to him as righteousness (Genesis 15:5-6). It was what was unbelievable in human thought, but since it was the Word of God, Abraham believed it. It was true faith. And believing the Word of God without looking at the reality was viewed as righteousness in the sight of God.

His faith and deeds towards God never changed nor swayed in any kind of situation, which was an attribute of the truth. When he was told to offer up his only son who he had gained at the age of 100 as a burnt offering, he did not have grudge against God and did not even hesitate. He just obeyed as written in Genesis 22. When he stretched out his hand and took the knife to slay his son, the angel of

the LORD called to him from heaven and said, "Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God." Abraham had not known that God prepared a ram for the burnt offering instead of his son Isaac. This incident shows how truthful his heart was.

Since Abraham had such fruit of goodness, righteousness, and truth abundantly in his heart, God set him as the father of faith and recognized him as the friend of God.

God also walked with him everywhere he went and blessed him in everything he did so that he lacked nothing. As in his case, when we walk in the Light perfectly, we can bear the fruit of the Light and be followed by the evidence that God is pleased with us in our lives.

4. To Bear the Fruit of the Light, the Unfruitful Deeds of Darkness Must Be Exposed

Ephesians 5:11-13 says, "Do not participate in the unfruitful deeds of darkness, but instead even expose them; for it is disgraceful even to speak of the things which are done by them in secret. But all things become visible when they are exposed by the light, for everything that becomes visible is light."

Here, 'exposing the unfruitful deeds of darkness' means reprimanding for wrongdoings. But the ultimate purpose of it should be in having people come into the Light through the reprimand. In order to bear the fruit of the Light, we should find darkness in our hearts first through reprimands. And then by casting it away, we can come to the Light.

God reprimanded David for his transgression and gave him trials to perfect him. In the

same manner, we should decisively rebuke our beloved ones when they did something against the truth and guide them to walk in the Light. It is true love.

Therefore, if you want to come to the Light, you must not hate to be rebuked. You must give thanks and rejoice when you are rebuked, and you must quickly turn back from your wrongdoings and come to the Light.

But we need to be careful when we rebuke others. We must rebuke in the Lord. It is because the result can be different depending on our hearts when we rebuke other people. If we reprimand someone with ill feelings, it cannot result in the fruit of the Light. It may just hurt his feelings, give him a hard time and make things even worse. Moreover, the enemy devil and Satan may work, leading to strife and fighting. Having ill feeling itself is not right in the sight of God, so this kind of reprimand brings about no benefit at all.

Thus, when we need to reprimand someone, we must do it from our love for him and a serving heart to help him throw away the sin and come to the Light even through the reprimand.

Dear brothers and sisters in Christ, true love is not simply about covering others' transgressions. Sometimes we need to expose them so that they can correct their wrongdoings and perfect themselves. It is true love and perfect love.

I pray in the name of the Lord that you will become the source of joy to God by receiving reprimands with joy and thanks, coming to the Light, living only by the Word and bearing the fruit of the Light.



Though I am not 60 yet, I had gum disease and my teeth moved quite a lot. Two years ago, I had to have all lower molars pulled except for two. I was supposed to keep having dental treatment, but it would cost me around 9,000 dollars. It was an unaffordable amount to me, so I just stopped receiving the treatment.

I used to swallow food without chewing, which often caused me to have indigestion problems. When I talked to others or ate with others, I always covered my mouth with my hand. When I smiled, I was like an old lady. When I visited my district members' houses as the district leader, led district meetings, had meals with the members, and evangelized people, I had many discomforts.

Meantime, Senior Pastor Dr. Jaerock Lee started to give financial support to the members who are old or in need of help so that they could receive dental treatment. I also received the support. From June 2018, I had six artificial teeth implanted and five teeth wrapped by dental crowns.

When I had six artificial teeth implanted, I had pain after the anesthesia wore off. But I received Senior Pastor's prayer recorded on the Automated Response System after attending Daniel Prayer Meeting. Then, the pain was gone and I was at peace. I did not get any bruise, which made me feel like God consoled my old days when I had suffered due to my teeth.

My dental treatment was completed within three months. I can eat any food I want now, and my husband and people around me say I look better. I am so happy. I used to be diffident but became confident in every matter. Now I am working confidently as a district leader. Hallelujah!

I give all thanks to the God of love and the Lord who satisfied my needs.

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When I was in the sixth grade, I began learning to play the gayageum, the Korean zither with twelve strings. I liked it so much and I started to learn in earnest when I became an 8th grader. I graduated from

the Arts High School. But as my father's business went bankrupt, I could not keep doing it. Even after I got married, things did not get better.

But in April 1993, I found Manmin News (then, Manmin Joongang News) placed on the stairs of my house. After reading about the church, I felt that I ought to go there. I checked out the location on a map and I went to Manmin Central Church by myself.

Senior Pastor Dr. Jaerock Lee's sermon sounded very deep, spiritual, and genuine. I was richly blessed by it! In May of that year, the church had a Special Revival Meeting. I witnessed amazingly powerful works manifested by Dr. Lee's prayer and came to have faith.



When I saw the performers during worship services, I also wanted to glorify God with my performances too.

In 2000, I had a dream where Senior Pastor appeared and handed a music notebook to me. Right then, I received a call from Serem Korean Traditional Music Team. They heard that I played the gayageum, and I became a member of the team. While performing in services and events, I was so happy and grateful to God for fulfilling my heart's desire.

In 2007, I had my second baby and suffered from morning sickness, but it stopped after I received Senior Pastor's prayer. In March 2008, I had an easy and safe delivery of my child unlike when I delivered my first child. But in September 2009, my husband passed away. I was in a great shock and did not know what to do for my son who went to high school and my 18-month-old baby. There was no one for me to rely on in my family or my husband's family. Moreover, in 2010, when my first child graduated from high school, welfare money from the government even stopped.

In this hopeless situation, the church helped my family. The monthly allowance from Senior Pastor given through Charity Committee was really helpful to me. Thanks to the church's constant support, my son could study in college.

After he graduated from college and finished his army service, he started to work. Since then, our financial situation has been stable. These days I feel peace and happiness I never felt before. I sometimes think of whether I deserve this great happiness. My 11-year-old child is also growing up healthy in the Lord

as well.

I give thanks for the grace of God and live with desire to repay the grace. When I saw our church members are happy with the Serem's performance, I feel rewarded and think, "I have now become a person who can give happiness to others." I give thanks to the Lord.

In August 2018, I was healed of a stomach disorder that had troubled me for ten years. Since then, I have digested food well and had no problem. I give all thanks and glory to God and the Lord who take full responsibilities for my life both in sprit and body and give me true peace and happiness. I extend my thanks to Senior Pastor who has encouraged me and guided me in this way of blessings.

I wanted to clearly understand the will of God written in the Bible, but I could not. I felt like I was alone doing my ministry and had spiritual thirst. I had so many questions such as how I can properly preach

the gospel and how I should pray specifically.

In 2008, I received the CD that shows Dr. Jaerock Lee's New York Crusade 2006 from an acquaintance. Dr. Lee's message was powerful, and his powerful works were different. I came to know more about Dr. Lee's ministry through *Manmin News* and learned that the church had dispatched missionaries to other countries and preached the gospel.

"I am now performing my ministry with confidence!"

Pastor Alherito Akerina, 45, Bethel Church, Indonesia

I watched Dr. Lee's overseas crusades that were held from 2000 on the church's website. When I saw the powerful works, I felt the presence of God and also felt the heart of God through the speaker Dr. Jaerock Lee. It seemed as if God was giving His message to me through Dr. Lee. He looked so humble

After I met Manmin, all my questions were answered. I no longer felt lonely. I came to understand what a proper believing life was and the way to live by the Word in the Bible. In February 2012, I participated in the Global Workers' Training Program held in Manmin Central Church and received a lot of grace. I thought this church is really a church that God works through. Since then, my family and I have prayed in Daniel Prayer Meeting every night via GCN broadcasting and we also have prayer meetings in my church.

In October 2018, my family

and I visited Manmin Central Church. During the 16-day visit, a strong sense of willpower toward our ministry was renewed and we also became filled with the Holy Spirit. We attended Daniel Prayer Meeting

and many other meetings. We felt the great love of God and the Lord, and also the love and heart of the Senior Pastor. We also became more earnest to become sanctified.

I give all thanks and glory to God who blessed me to perform my ministry with a strong conviction through the powerful works of the fivefold gospel of Regeneration, Sanctification, Divine Healing, Resurrection, and the Second Coming.



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