

Manmin News

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Spreading Lord's Love in Islamic State

The students of United Holiness Theological College had a short term missionary trip to Indonesia from June 26 through July 5. Indonesia has the biggest Muslim population in the world.

They made visitations to believers' homes in cooperation with local churches. They also held a neighbor invitation event, praise and worship, and handkerchief crusade (Acts 19:11-12).

Becoming One in the Lord

Their first schedule was visiting 18 homes of Hosanna Narada Church members in Jakarta on June 27. They visited the homes along with local young adults. They shared their testimonies and prayed for the believers who keep their faith even under the threats coming from the Muslims.

They held 'Korean Day, Manmin's Day' event in Hosanna Narada Church on the 28th. They shared Korean food and introduced Korean alphabet and Korean traditional games. They also introduced God's power and shared the gospel.

They had an athletic meet with many young members of various churches on the 29th. Hyein Koh said, "We



were united in the Holy Spirit despite the language barrier. I thought of the earnest heart of the Lord for the souls not only in Indonesia but also around the world."

In the evening of the same day, they had a praise and worship service along with the young members of Hosanna Narada Church. The students of the theological college gave glory to God through their testimonies, fan dance, singing, and worship dances.

Many local young members expressed their desire to visit Manmin Central Church hearing about the changes the Korean students experienced by meeting the Lord.

Hye-young Cho said, "The response from the local believers was greater than expected. I felt we were one in the Lord and the Holy Spirit despite the different nationalities. I was so thankful that I could share the love of the Lord through such a person as I."

Handkerchief Crusade

Handkerchief crusades were held in 3 different churches on June 30, Sunday, with the handkerchief on which Rev. Jaerock Lee prayed.

Pastor Hyeong-ryeol Park of Gwangju Manmin Church led the meeting in Tangram Manmin Church. Pastor Sungchil Lee of Masan Manmin Church led the meeting in Berkasi Bethlehem Church and Hosanna Narada Church. They delivered messages on

'Origin of God', 'Providences of Cross' and 'Faith' respectively, and then prayed with the handkerchief.

Hemiplegia and complications resulting from a traffic accident were healed. Pains in the back, knees and headaches were gone. Bad eyesight was also recovered. The theology students helped those who were healed to give and register their testimonies.

A special praise and worship service was held in Berkasai Bethlehem Church on July 1, and Pastor Sungchil Lee talked about giving praises with all our heart, as one of the ways to meet God.

They also had a pastors' meeting on July 2nd. More than 150 pastors were in attendance. After video presentations of Power of God, Pastor Sungchil Lee introduced the divine healing cases through Rev. Jaerock Lee and that God is almighty. The pastors gave glory to God whenever each healing case was introduced.

Pastor Martin Skaweek of GpDI of Western Java said, "In Indonesia, they no longer talk about God's power," and he asked our mission delegation to visit them again. He also expressed his wish to cooperate with our church.



Pastors ministering in Israel visited our church. They delivered a message and also gave glory to God with singing.

Israeli Pastors Show Appreciation to Rev. Jaerock Lee

Pastor Oren Lev Ari delivered the sermon in the Sunday evening service on July 14. Before he got into the actual message under the title God's Covenant, he expressed his gratitude by saying, "The Senior Pastor Rev. Jaerock Lee led the 2009 Israel United Crusade which had great impact on the revival of Protestantism in Israel. Through

his support and encouragement for the past 10 years, the Israeli pastors have been ministering with strength."

In the Friday all-night service of July 12, Pastor Oleg Hazin of Ashdod Manmin Church gave glory to God together with Elder Ronya Son singing Hebrew songs including Come, Holy Spirit, Come!



Blessed Are the Gentle

“Blessed are the gentle, for they shall inherit the earth.”
Matt. 5:5

Senior Pastor Rev. Jaerock Lee

The gentleness that God recognizes is not just being soft in character. It refers to having a broad heart that can accept many people.

Now, what do we have to do in order to cultivate the gentleness acknowledged by God?

1. 3rd True Blessing: The Gentle

1) Virtuous Generosity to Accept Many People

He who is gentle can accept those who are very different from themselves; such a person wouldn't pass judgment with his evil in any matter. He understands others from their viewpoint. He serves them with humbleness and a heart soft as cotton.

Even for those who do evil, he wouldn't forsake them; he'd bear with them and help them until they change so that they could do better. His tone of speech wouldn't be loud but soft and gentle. He wouldn't say many meaningless things but only the words of truth that are necessary.

Also, even for those who hate and curse him, he wouldn't have hard feelings against them or get offended. When he receives advice or rebuke, he accepts them and improves himself. He wouldn't have any trouble with anyone but understands their shortcomings and accepts them so he can gain the heart of the many.

2) Cultivate Heart-field to make it Good Soil

In Matthew 13 Jesus likened the heart of men into 4 kinds of fields.

The roadside is hardened soil, so seeds can't sprout there. Those who have this heart can't have faith at all even if they hear God's word. They are stubborn and have closed minds, so they can't meet God. Even if they go to church, they are just churchgoers. The word doesn't take root in them, and thus their faith doesn't grow.

On the rocky field the seeds can sprout but can't grow well due to the rocks. Those who have this heart do not have assurance of faith even if they hear God's word. So, they fall in temptations. They're better than roadside, but their heart is not yet cultivated with the truth, so they can't put the word into practice.

The seeds can grow to some extent on the

thorny field but can't bear the fruit due to the thorns. Those who have this heart have worries of the world and their own ideas and plans, so they can't experience God's power.

Seeds can grow well and bear abundant fruit in the good soil. Those who have this heart obey God's word and can harvest abundant fruit in all matters.

People have mixture of the aforementioned 4 types of fields in their heart. They might have a mixture or roadside with rocky field or good soil and rocky field. Therefore, the important thing is not what kind of heart they have right now but how diligently they are plowing their heart-field. Anyone can have a good soil if they cast away sins and evil.

3) Cast away Evil Praying with Faith

In order to plow the heart-field, above all, one must worship in spirit and truth so that they can understand the word of God. One should rejoice even in hardships, pray without ceasing, and give thanks in all things while trying to cast away evil from the heart.

He has to ask for God's power through fervent prayers while trying to practice the Word. Then, he can receive God's grace and power and the help of the Holy Spirit to cast away sins. Even if we have good soil, if we don't sow the seeds nor take care of them, we won't have any harvest. Likewise, it is important to pray with faith until the end.

Faith is the substance of things not seen (Heb. 11:1), and thus, we can get a good harvest if we pray with faith in God continually. We might feel we've cast away evil at a certain point and then we find more evil in our heart later. However, if we don't give up until the end, we'll be able to cultivate a holy and gentle heart eventually.

2. Fleshly Gentleness and Spiritual Gentleness

He who is gentle in fleshly sense is generally quiet and mild in behavior, so he wouldn't want to hear any loud voices or conflicts. However, he might be indecisive even when he sees

untruthful things or just keeps quiet seeing uncomfortable things.

He might keep on suffering inside and then explode when it goes beyond his limits. He wouldn't have the fervor to fulfill his duty completely, so he can't bear good fruit. Therefore, such a person can't be recognized by God as a gentle person.

On the contrary, he who has cultivated a spiritually gentle heart by casting away untruths can bear much fruit in revival and evangelism. Also, he can bear the spiritual fruits such as the fruit of light (Eph. 5:9), spiritual love (1 Cor. 13), and the fruits of the Spirit (Gal. 5:22-23). Because he is a man of spirit, he receives answers to his prayers very quickly.

Above all, he can be confident and strong within the truth. He teaches the truth strictly. When there are souls that commit grave sins before God, he can rebuke them with love to let them turn from their ways (Matt. 12:34, 23:13-35; Luke 11:42-44; John 2:14-16).

The gentleness in 1 Cor. 13 is the most basic gentleness needed to cultivate spiritual love, whereas the gentleness as in the nine fruits of the Spirit is to be gentle in all kinds of matters. Gentleness in the Beatitudes is to bring down blessings by bearing the fruit of gentleness and making it effective in his life. This is the highest level of gentleness.

3. Blessing for Those Who Are Spiritually Gentle

Matt. 5:5 says, “Blessed are the gentle, for they shall inherit the earth.” This means, as a righteous person, they'd inherit land in the kingdom of heaven and dwell there forever (Psa. 37:29).

What is the reason God gives land in heaven to those who are gentle? Psalm 37:11 says, “But the humble will inherit the land and will delight themselves in abundant prosperity.” As said, those who are gentle have virtuous generosity and can accept many people.

Those who have spiritual gentleness can forgive other people's faults, understand them,

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.

5. Members of Manmin Central Church confess their faith through “The Apostles' Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

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and accept them. Thus, many people can find peace and rest in them. As one gains the heart of many people, it is through spiritual authority. As he receives great authority in heaven, he also gets land.

We can get social power through money or fame, but spiritual power in heaven can be

gained by humbling ourselves and serving others (Matt. 18:3-4, 20:26-28).

When one has accepted many people in heart with spiritual gentleness, God gives him big piece of land where authority can be enjoyed forever.

Dear brothers and sisters, God is always

looking for the gentle. It is to let them accept numerous souls to lead them to the truth, and to give them the inheritance of earth in heaven. May you quickly cultivate holiness of heart and become gentle so that you can inherit earth in the kingdom of heaven, I pray this in the name of the Lord.

FEATURE STORY



Nazareth, the beginning of the ministry in Israel

From the beginning of our church God gave us the duty to awaken Israel. Jesus was born in Israel and fulfilled the providence of cross, but it now has become a land barren of the gospel.

On July 25, 2007, the Israel ministry began by speaking in a Wednesday service in Living Spirit Church of Nazareth, where Jesus grew up. Rev. Jaerock Lee also led the Sunday morning service in King of Glory Church in Haifa.

In the 1st visit to Israel, Rev. Lee testified about Jesus Christ and prayed for the sick. Many divine healings took place and God was glorified. It was a big stepping stone for ministry in Israel.



In the 2nd visit, we had the Wednesday service in the Living Spirit Church in Nazareth on Oct. 10, 2007. Next day, we had a pastors' meeting in King of Glory Church in Haifa. On that Friday, we had a worship service in the House of Prayer Church in Ashdod, and one of those who were healed by prayer was an orthodox Jew. The next day, we had Sunday services in Ebenezer Church and Water of Life Church in Haifa.

The 2nd visit gave us a better idea of how the ministry was going to unfold itself and how we could cooperate with pastors there.

Proclaiming Jesus Christ at Bethlehem

The 3rd visit to Israel is significant in a

sense that Rev. Lee proclaimed Jesus Christ at Bethlehem, the birth place of Jesus, on the Christmas Day of 2007. The local pastors were having a hard time ministering; only 1% of the population there are Christians and they were subject to discrimination. Rev. Lee delivered God's power and love to them thereby giving them strength and hope.

After the 3rd visit, we heard the news that many Israeli churches had revival and the churches in Bethlehem that used to be divided were now coming together. Another gain was that many Israeli pastors were being united to form one group.

The 4th visit was made in February of 2008. The first schedule was a meeting with the local pastors. Then, we had a united meeting in an African Church, Come and See Church in Tel Aviv. Pastors and believers were blessed in the meeting and 2 churches joined as branch churches.

In a meeting held in Ashdod, many healing works took place through Rev. Lee's prayer, including a man regaining his hearing after 53 years of hearing impairment. There was another meeting in King of Glory Church.

With an open heart, attendees heard the message, "Only Jesus is Our Savior." God's power was also manifested. One person recovered her eyesight and another had paralysis loosened.

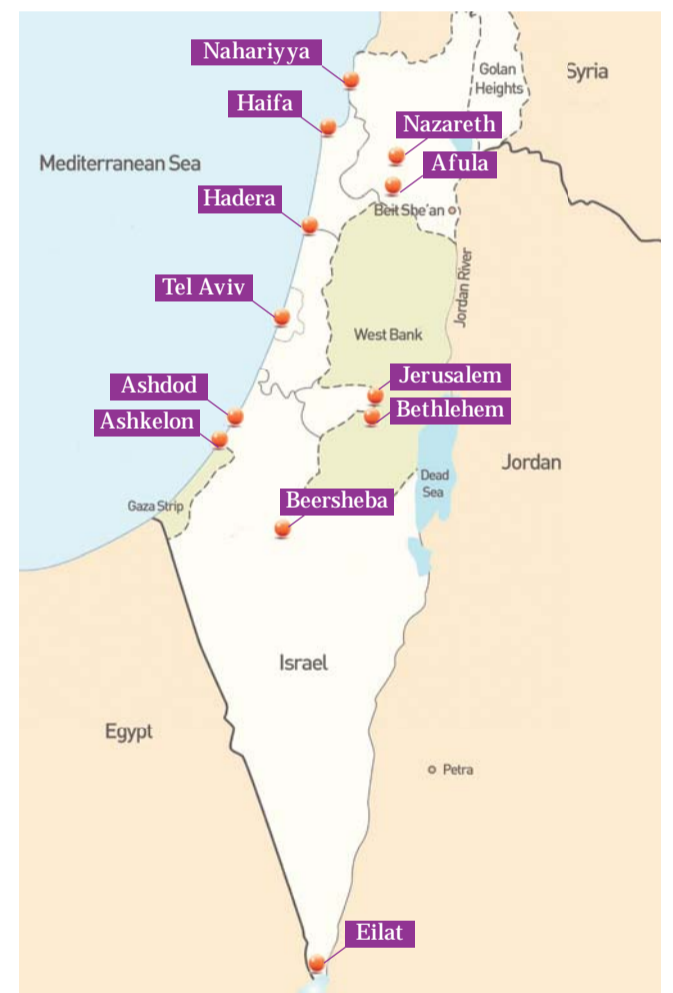
Jerusalem and Eilat

During the 5th visit in April 2008, we had meetings in Jerusalem, Ashkelon, and Beersheba. Rev. Jaerock Lee proclaimed Jesus Christ wherever he went and manifested divine healing works.

The 6th visit was done in June 2008. It was the end of the 1st part of ministry in Israel and beginning of the 2nd part. In the meeting in Jerusalem, Rev. Lee preached about why God placed the tree of knowledge of good and evil. It was received as a blessing by many people.

Be My Witnesses to the End of the Earth (3)

"...but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." Acts 1:8



Through the prayer for the sick, there were those who cast away canes and others were set free from demons.

The ministry in Israel began in Nazareth and came down southward to Tel Aviv, Jerusalem, Bethlehem, Ashdod, and Beersheba, reaching Eilat the southernmost part.

The blind came to see, the deaf came to hear, and the lame men came to walk. Various cancers, AIDS, drug addictions, and so many other diseases and infirmities were cured, many churches joined as associative or branch churches.

Rev. Jaerock Lee has been testifying of Jesus Christ all over the world since 2000 as Jesus commanded in Mark 16:15, "Go into all the world and preach the gospel to all creation."

“An Evil Spirit Left Me!”



Neetu Chander (26, Delhi Manmin Church)

Six years ago I started to have frequent nightmares. My whole body ached. After marriage, it became even worse. I'd scream anywhere and also had fits.

I couldn't work, and I didn't want to. So, my husband had to do all the house chores. I was always angry. I'd scream at my husband and children to fight with them. Sometimes my husband had to stay up all night because of me and couldn't go to work.

In January 2018 we moved to Delhi because of my husband's work. It is a much more populated area than my hometown, and my symptoms got worse. I'd fall many times a day. My headache was unbearable. I felt like something

very well, and from the next Sunday I began to go to church regularly.

I attended not only Sunday services but also Friday all-night service and Daniel Prayer Meetings every night. I listened to Message of the Cross sermons of Rev. Jaerock Lee every day. At first I felt drowsy and couldn't focus, but it was much better after a week.

Also, as I received the Senior Pastor's prayer for the sick and the handkerchief prayer from Pastor John Kim (Acts 19:11-12) in every worship service, my falling down seizures got much better.

I gained some faith, and I prepared myself with prayers and



heavy was pressing down on my head.

In May that year, my sister-in-law introduced to my Delhi Manmin Church and said the Lord could heal me. I attended a prayer meeting with her. They were playing the live-broadcast of Daniel Prayer Meeting that was going on in Manmin Central Church in Seoul.

I went to a church for the first time in my life, but I followed all the prayers and praise songs and received the prayer of Rev. Jaerock Lee on video at the end of it.

While I was receiving the prayer, I fell down. I woke up after Pastor John Kim prayed for me with a handkerchief. That night, I slept

fasting to get healed completely in the summer retreat. I attended the 1st day of the 2018 Manmin Summer Retreat in August in India through GCN TV. When the speaker Pastor Soojin Lee was praying with the handkerchief, I felt like I was falling, but I focused on receiving the prayer. Soon, I felt the evil spirit in me left, and the heavy sensation in the head was also gone.

After the summer retreat, I've never had any fits or nightmares. Headaches and pain all over the body were also gone. Now I do the house-keeping work and play with my kids, too. My whole family is so happy thanks to the grace of the Lord. Hallelujah!



“The 6cm Ovarian Cyst Disappeared!”

Chan-ye Hong (22, Young Adults' Mission)

I had stomach pain from time to time beginning in June 2018. I also had indigestion. It became increasingly more pain. Sometimes I couldn't sleep. One time I had difficulty in breathing and stomach cramps and passed out. I was taken to an ER. They found a 6cm ovarian cyst.

The doctor said, “You shouldn't have any pain but you do. It means the lump could have caused necrosis being attached to the ovary, and we need to surgically remove it right away. There is high level of inflammation in the blood test, so it could soon lead to peritonitis.”

I was very surprised to hear it, but I had peace in my mind when I thought that God always gives us the best. I decided to rely on God completely. Whenever I had pain, I received Rev. Jaerock Lee's recorded prayer for the sick, and I'd feel OK.

As I prayed, God gave me the grace to look into the deep part of my heart. I made a strong framework of God's word since I grew up in faith from childhood, and I'd press myself with that framework.

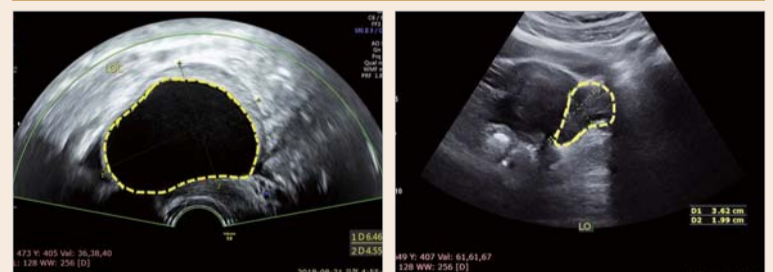
When I prayed about it, I realized that God loves me and cherishes my being unconditionally and without a limit and not because I do something well. Then, I felt much lighter in my heart.

From January 2019, I wanted to be healed completely, so I tried to please God. I volunteered to receive the patient registration for the special healing sessions every month. I was so happy and glad that I could volunteer for God's kingdom and also attend the healing sessions.

I felt the pain decreasing with time. After the healing session in May, I went to the hospital on June 12. I heard amazing news. The cyst disappeared and my ovaries were of the normal size, and there was no problem. Hallelujah!

Recently, I went on a short-term missionary trip to Indonesia, and there, I gave my testimony that the 6cm ovarian cyst disappeared. I was so happy I could become a witness of the Lord and His power. I give all thanks and glory to the Triune God.

Ultrasound Pictures



Before Prayer:
6.46cm x 4.55cm ovarian
cyst present

After Prayer:
The size of the cyst reduced
to normal range



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