

# Manmin News

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## The 38<sup>th</sup> Anniversary Worship Service & Celebration Performance, participated from over 30 countries via Internet Video Conferencing

On Sunday, October 11th, our church celebrated its 38th anniversary and gave glory to God with commemorative worship service and celebration performances. All orders took place online due to COVID-19.

During the morning worship

service, there was a video sermon by senior pastor Jaerock Lee under the title of “Glory” (1 Corinthians 15:10), and the evening service was offered as a commemoration service and celebration performance for the 38th anniversary of our church.

The worship service and

performance, which were broadcast live through GCN broadcasting covering more than 170 countries around the world and Internet were simultaneously interpreted in 9 languages including English, Chinese, Russian, and 13 sign languages including Malay, English





understanding of what kind of heart Dr. Jaerock Lee has worked before God and how he loves the souls.”

Sister Goulbahar Schindler (Swiss Manmin Home Church), Switzerland, said, “I was so happy to be able to be together on the video conferencing. We are one with Manmin.” Pastor Grigori Kolessov (Source of Truth Church) in Estonia said, “It has been a graceful time to see the bright faces of the church members like ripe fruit and feel the dedication of Dr. Jaerock Lee who has led Manmin through love and sacrifice for the past 38 years.”

During the first part commemorative service, pastor Hyuncheol Joo, the chairman of the pastors association, preached under the title of ‘Invitation Letter’ (1 John 4:16), and in the second part, a video of a congratulatory performance filmed in advance by the performing arts committee under the theme

of ‘The Unchanging Providence’ was screened. Not only praise-specialized Nissi Orchestra and the performing arts committee teams, but also the performance specialist staffs in charge of lighting, sound, and video provided an impressive stage.

“The performance was so gracious,” said Maksim Chubachuk, a member of the Moldova Manmin Church. We have seen that our passion for the Lord does not change.” Brother Anton Shisai of Ukraine said, “Watching the performance, we received grace and great comfort, and we felt that God’s love and Manmin is one.”

Meanwhile, Dr. Mikhail Morgulis, president of the Spiritual Diplomacy Foundation in the United States, sent a congratulatory message for the 38th anniversary of the church, saying, “God’s works for Manmin will continue in the future and will please God even more. Also, Father God will surely lead Manmin to higher places with the hand of His power.”

and German.

In particular, churches in 30 countries including the United States, United Kingdom, Canada, Russia, Israel, India, Thailand, Kenya, Honduras, and Peru and 20 branch churches and 150 places in Korea were connected through Internet video conferencing. From the beginning to the end, the congregation attending the service was seen in real time through a large LED display (13m wide and 5.5m long) installed in the main sanctuary.

Thanks to the online video conferencing, many participants said that they not only felt as if they were worshipping in one place, but also they felt the greater joy of the 38th anniversary as they could see the faces of the long-missing brothers and sisters in faith.

Pastor David Jang, the head of Colombia Manmin Church, said, “As I participated in the service through the video conferencing, I felt as if I were at the very place of Manmin Central Church. I had a deeper



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## Anniversary celebrations of Deaf Manmin Churches in Malaysia



Ipo Deaf Manmin Church

Recently, Deaf Manmin churches in Malaysia held anniversary services and celebrations. Deaf Manmin churches from 21 countries participated in the services by ZOOM, the online video conferencing program.

Kuching Deaf Manmin Church held its 7th anniversary on Sep. 13th, Sibü its 4th on the 20th, Malacca its 10th on the 27th, Selangor its 7th on Oct. 4th, and Ipoh its 4th on the 18th. Many deaf people could hear, got healed and experienced life changes by Senior Pastor Rev. Jaerock Lee's prayers. This made it possible to actively evangelize deaf people.

As of today, 14 Deaf Manmin Churches are in Malaysia, Thailand, Latvia, and Colombia and home churches are in 18 countries such as Thailand, China, Denmark, France, USA and Australia.



Kuching Deaf Manmin Church



Sibü Deaf Manmin Church





Malacca Deaf Manmin Church



Selangor Deaf Manmin Church



Ipo Deaf Manmin Church





Senior Pastor Rev. Jaerock Lee

## Eating of the Flesh and Drinking of the Blood of the Son of Man (1)

“So Jesus said to them, ‘Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves...For My flesh is true food, and My blood is true drink’” (John 6:53-55).

In order to sustain physical life an individual must eat food and drink water to remain hydrated. Water allows the digestion and absorption of nutrients as well as the discharge of unnecessary wastes and poisonous materials from within the body. The same type of process applies in a spiritual sense.

After we accept Jesus Christ and are born again of water and the Holy Spirit, we gain the right to become God’s children. We must then ‘eat the flesh and drink the blood of the Son of Man’ to sustain our spiritual life.

Today let’s delve into the meaning of ‘eating the flesh of the Son of Man’.

### 1. Significance of “Eating the Flesh and Drinking the Blood of the Son of Man”

What does it mean to eat the flesh of the Son of Man? It is spiritually consuming the flesh of Jesus which is true food leading to eternal life.

John 1:14 tells us, “And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.” Jesus also described Himself as “the living bread that came down out of heaven; if anyone eats of this bread, he will live forever” in the first half of John 6:51.

Eating of the flesh of the Son of Man—God’s Word, the bread of life—is closely related to the likening of Jesus to the “Lamb.” The way to eat it is recorded in Exodus 12 through the analogy of the Lamb on Passover.

Generally speaking a lamb obeys only the voice of its shepherd. They are gentle and provide man with only benefits. In the same manner, in obedience only to the will of God, Jesus has given mankind only good things and like a gentle lamb He became an atoning sacrifice for us. Among the lambs, those less than one year of age are especially pure as they

have not yet mated and in spiritual terms, they are likened to Our Jesus who is spotless and blameless.

When the Plague of the Firstborn swept through all of Egypt striking all first born in the land, as depicted in Exodus 12:7-10, God instructed the Israelites to take a lamb for themselves and “take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat” the lamb. God also gave the people of Israel detailed instructions on how to eat the lamb.

### 2. Eating of the Lamb

1) It is not to be eaten “raw or boiled at all with water,” but roasted with fire.

Here, “fire” represents the fire of the Holy Spirit and we are to understand and make bread of God’s Word in the inspiration of the Holy Spirit (2 Peter 1:20-21). 2 Peter 3:16 warns us that interpretation of God’s Word not in the inspiration of the Holy Spirit but in a distorted manner will drive us away from the truth and ultimately lead us to destruction.

To “eat God’s Word raw” is the literal interpretation of God’s Word without understanding the spiritual significance embedded in it.

Consuming raw food can lead to indigestion or stomachaches. By the same token, “eating God’s Word raw” can lead to imprudent and false interpretations of the Bible.

For instance, Jesus tells us in Matthew 6:6, “But you, when you pray, go into your inner room, close your door and pray to your Father who is in secret, and your Father who sees what is done in secret will reward you.” Yet, nowhere in the Bible do we read about any fathers of faith praying in “an inner room”; Jesus likewise never prayed in an inner room but rather in a garden or at a remote place. It means that when we pray we must not be caught in worldly

needs and concerns and thus repeat the same things but we must communicate with God from the depths of our heart.

Next, the lamb is not to be eaten “boiled at all with water”. This tells us that no elements of this world are to be added to God’s Word. The thoughts of man and his knowledge are extremely limited and no great ideology of this world is perfect. God’s Word surpasses any worldly knowledge and it is the only lasting and unchanging truth. Keeping this in mind, one must not testify to the knowledge or speculations of this world but to God’s Word found in the Bible as interpreted only in the inspiration of the Holy Spirit. Through this knowledge of the word imparted by the Holy Spirit, believers must be taught about the living God, ways in which they can meet Him, and the correct model of a life in Christ necessary for salvation.

2) “Both its head and its legs along with its entrails” as a whole must be eaten.

This means that we are to make bread of God’s Word found in all of the Bible, from Genesis to Revelation.

When reading the Bible, some people omit such difficult parts as Leviticus while others either refuse or are reluctant to believe in the instances of signs and wonders plainly recorded in the Bible. If people ignore or cull out parts of the Bible that are not in agreement with their thoughts, then what remains is neither the Truth nor Faith.

Only ethics and morals would remain. On top of that, if they do not even harbor in their heart God’s commandments that are seemingly difficult for them to keep, they will not gain eternal life no matter how many times or how frequently they may read the Bible.

God’s Word is not to be taken in portions and parts but must be made bread as a whole. Then, we can gain eternal life.

3) No part of the lamb is to be left over until morning; any leftover must be burned with fire.

It means that they had to eat the lamb before the morning came. In spiritual terms, “night” refers to the period of time during which the enemy devil and Satan wield authority over this world. The “morning” signifies the time when the Lord will come back. We should eat all the Word of God—the flesh of the Son of Man—before the Lord comes back.

In the last days, as the world becomes increasingly drenched in sin and evil, darkness will only grow. When the Lord returns, the darkness will be driven away and the light will bring forth the morning. At that time, people will realize that everything that had been written in the Bible is true.

Therefore, before morning comes—before Our Lord returns—we must diligently make bread of all of God’s Word, complete our preparations as the Lord’s bride, and await His coming.

Dear brothers and sisters in Christ, the extent to which how well we have made bread of God’s Word will determine the quality of life in this world as well as in Heaven in terms of heavenly dwelling places and rewards.

Therefore, I pray in the name of the Lord that you will make bread of every bit of God’s Word and enter the most glorious place in all of Heaven.

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## The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)  
 “And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)



## “All answers about money, health, and happiness could be found in my Christian life!”



**Senior Deaconess Kyunghee Kim**  
(Age 62, Cheongju Manmin Church, 2nd from right in the first row)

I was born a daughter of a poor fisherman and had to work at an early age. However, after getting married and starting a family, I was happy even though I was not so rich. But in 1995, when my husband's business began to fall, the shadow of poverty fell on my life again. It was dark as if trapped in a dark tunnel.

Then, in 1996, with the introduction of an acquaintance, I attended the Two Week Special Revival Meeting in Manmin Central Church. I've been attending church for many years, but it was the first time I felt such a fervent and full atmosphere.

When the Senior Pastor Dr. Jaerock Lee said, “People who are poor and needy whiling living in faith will have the answer today”, my ears opened up. I listened carefully to the message not to miss a word. And it was a surprise to see a patient with cerebral

palsy walking and jumping after being healed through the prayer of Dr. Lee.

That day, I repented of my formal Christian life, which I had compromised with reality, and I decided that I would keep the Lord's Day like my life. My husband wondered how I changed as I listened to and read the sermons. I fasted for my husband and prayed for him to know the happiness I felt.

That year, we wrapped up our business and moved to Jincheon, Chungbuk. And after my husband listened to the Senior Pastor's sermon series, “The Message of the Cross”, he received great grace and joined Chungjoo Manmin Church. Moreover, he was healed of the herniated disc by the Senior Pastor's prayer for the sick, and he became full of the Holy Spirit.

Although the financial situation was so difficult with my husband's small salary that sometimes I

couldn't even pack lunch for my children, I planted tithes and various offerings with faith. In addition, my husband served as the finance manager of the church and transportation volunteer, and I served a cafeteria volunteer and cell group leader. We were faithful to God's kingdom.

While praying to receive financial blessing to help the church, my husband started a business to manufacture hydraulic hoses and sell various materials in 2011. It started from a small container, but it flourished day by day under God's guidance. When we were worried because we couldn't afford to the necessary equipment for our business right away, the owner of an equipment company installed it first and told us to pay back slowly. And many customers helped us by placing orders as if they were waiting for us.

People around us worried about starting a business

late with nothing, but in the blessing of God, our tithes increased and He filled us overflowing. We only tried to consider others and manage it right following God's Word. Then, customers came to us first and now, we're blessed to run two business places with employees.

Since many years ago, my mother with dementia and my mother-in-law have been living at my house. People around me say that it would be hard for me, but I am so grateful that I can't stop praising because I have hope that both of them will be saved knowing the love of the Lord. Also, I am grateful that my three daughters are serving with several duties in the church.

I am grateful just for meeting the Lord and being saved, but God poured out the financial blessing abundantly and filled me with joy. I give all thanks and glory to God the Father.

# “I was healed of Buruli Ulcer, and my faith was restored.”

Eva Kabwe  
(Age 31, Kinshasa Manmin Churh, DR Congo)



Last April, my right fingers started itching. The itching didn't stop, and I kept scratching. The pain became worse, and fingers swelled up. I thought it wasn't a big deal, but a few weeks later, my entire arm swelled up, and the pain reached even up to my chest. I couldn't even sleep at night.

I was diagnosed with 'Buruli Ulcer. It is caused by skin infection with *Mycobacterium ulcerans*, and it can cause scarring of muscles and tendons, resulting in permanent disability. When I heard it, I was very scared.

After I told the church about my situation, Pastor Jinbum Han said, "You are a church worker and praise leader. Don't be afraid in heart." He planted faith in me, and explained that diseases are resulted from sins, which helped me realize how lazy I was in managing the Christian life.

I repented in tears, and prayed for the healing of my disease and restoring of my faith. Later Pastor Han visited me, and as I was listening to his message, I became confident

that I could be healed.

When Pastor Han prayed for me with the handkerchief Dr. Jaerock Lee prayed on, the sudden heat came from my heat. It was very hot.

After the prayer, the pain disappeared. After his visit, I became fine as if I were not sick at all. My right arm felt too heavy even to lift up, but I could freely use it. The pain that I had all over my body was completely gone. Hallelujah!

I give thank and glory to God the Father who healed me of painful disease and helped me make up my mind to become a praise leader who reveres God.

Before Prayer



After Prayer

