Manmin News

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St. Petersburg Evangelical Church Conference

Organized by the Russian Manmin Church where pastors united as one











The St. Petersburg Evangelical Church Conference was held on October 24 at the main hall of the Pulkova Hotel in St. Petersburg, Russia's second largest city.

This meeting is organized by Pastor Vladimir Osipov, the president of the Russian Manmin Church (pictured at the top left), and has been continued for three years with the purpose of uniting St. Petersburg evangelical churches to carry out the gospel ministry. A limited number of 150 pastors in the era of COVID-19 followed the quarantine rules and

proceeded the program graciously.

Following the praise from the praise team of St. Petersburg Manmin Church, Pastor Alexander Semcheko, president of the Council of Evangelical Churches in Russia, Pastor Cartavenko, former president of the Union of Evangelical Churches in Russia, and Pastor Vlasenko, International Evangelical Alliance etc. gave greetings and blessing prayers.

In particular, Pastor Semcheko gave his advice on establishing and developing the evangelical church unity planned in St. Petersburg led by the Russian Manmin Church, based on his experience and spirituality.

Meanwhile, on the day, Pastor Vladimir Osipov preached together with Pastor Lunichkin, Light of the East Church and others, and he and other pastoprs presided over sacrament meeting after special prayer for the sick.

Through this, evangelical church pastors had a meaningful time to experience grace and unite more in the works of the Holy Spirit.

Urim Books Participates in '2020 Seoul International Book Fair'

87 Korean titles and 35 English titles by paper and e-book version on display



From October 16th to 25th, '2020 Seoul International Book Fair', the largest book culture festival in Korea, was held on the official website of the book fair and at bookstores and cultural spaces around Seoul under the theme of 'XYZ: Entanglement'.

The Seoul International Book Fair is an event hosted by the Korean Publishers Association and sponsored by the Ministry of Culture, Sports and Tourism, and this year's book fair was held in an online space and offline bookstores instead of the traditional large exhibition event due to COVID-19.

Urim Books (CEO, Elder Johnny Kim), the affiliated

publisher with our church, exhibited 87 Korean titles and 35 English titles on the SIBF official website by paper and e-book version authored by Senior Pastor Dr. Jaerock Lee.

Among them, "Spirit, Soul and Body" (vol 1, 2) that can understand the fundamentals of man and "Awaken, Israel", which contains the providence of the end times were exhibited in the offline space.

The paper books can be purchased in connection with the Internet bookstore Yes24.com, one of the SIBF partners, and e-books can be purchased through Yes24. com and Amazon.com.

198 domestic publishers participated in this book fair, and 32 bookstores and cultural spaces co-planned the program. More than 40 lectures and conversation programs with 200 writers were prepared and met with readers.

This book fair online exhibition will be available on the book fair website until the end of December 2020. (https://sibf.or.kr/publisher/151).





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Tel: 82-70-8240-2075 www.urimbooks.com urimbook@hotmail.com A letter from abroad

"By the grace of God, Manmin members in DR Congo are happy."

Pastor Jimbum Han (Kinshasa Manmin Church, DR Congo)



I give thanks yo God the Father who has been by us with the rainbow of covenant while protecting us in the space of

His love.

There was a divine meeting with the handkerchief of God's power in October 25. Due to COVID-19, we hadn't been able to hold a meeting. Thus, pastors, Levites, and members of the church worked hard to evangelize souls near the church.



It was told that it would rain on the day of the meeting, but God gave us a clear and present day, and many members could attend the Sunday service.

I delivered a message about the 'eternal life,' and gave God the songs and prayer of repentance. Then, I earnestly prayed with all my heart for the sick with the

handkerchief that Dr. Jaerock Lee prayed on.

Most of the sick were healed of their diseases and they glorified God. Among them, I'd like to introduce Ellie Kajembe's testimony.

Ellie (Female, Age 42) hurt her legs in a car accident in 2010, and she limped seriously although she could walk. She came to our church in last August for the first time, but there was no transportation support back then.

She couldn't afford bus fare, but she longed for the service. She walked to church and attended the Sunday service. It takes an hour for a healthy man, but it took 2 hours for her to walk to church because of her troubled legs.

After the service, she walked back to home, but she couldn't go to church for the next 2 months because she walked too long distance. A pastor heard her story, and supported her to go to church by motorcycle.

The pain on her legs was too severe for her to walk without help, but by faith she attended Sunday service on the 18th day of October. She also prepared herself for the handkerchief meeting which would be held the next week.

In October 25, she attended the handkerchief prayer meeting after Sunday service, and received the prayer with the handkerchief of God's power. The pain disappeared, and she began walking without any help. She gave glory to the living God.



From November, 'Manmin Steward Academy' has begun. This academy is a program to grow the faith of Kinshasa Manmin Church members and to turn them into church workers. Please remember our church members from teenagers to grownups in your prayer so that they learn the gospel of holiness from the basic, grow their faith, become church workers, and turn into the light and salt of the world.

I long for the day to see the glory of resurrection. We, here in DR Congo, will renew ourselves day by day. Thank you. We love you.







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Senior Pastor Rev. Jaerock Lee

The Message of the Cross (25)

Eating of the Flesh and Drinking of the Blood of the Son of Man (2)

"So Jesus said to them, 'Truly, I ruly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves...For My flesh is true food, and My blood is true drink" (John 6:53-55).

In order to sustain life of the flesh, an individual must both consume food and remain hydrated. Water allows the digestion and absorption of nutrients as well as the discharge of unnecessary wastes and poisonous matters from within the body. Although we accept Jesus Christ, receive the Holy Spirit, and become God's children, eternal life is gained only when we eat the flesh and drink the blood of the Son of Man.

How can we eat the flesh and drink the blood of the Son of Man? Continuing from the last issue, let us delve deeper into that subject.

1. We Should Make Bread of the Flesh of the Son of Man

Eating of the flesh of the Son of Man and thus making bread of it requires us to also drink of the blood of the Son of Man. In other words, we must not only build our knowledge of God by diligently hearing and reading of His Word, we must also make bread of the Word so that it will be engraved in our heart. What, then, is the difference between "making bread of God's Word in the heart" and "building and storing His Word as knowledge"?

Any information stored in the brain can be forgotten, and just because we "know" the truth does not necessarily guarantee that we will act according to the truth. In reciting the Bible, we must not only memorize the verses with our lips but also make an effort to meditate on them. For instance, if we memorize the verse of Matthew 5:44 which reads, "Love your enemies and pray for those who persecute you", then we must be able to put it into practice in our lives.

When someone does evil and persecutes us, according to God's Word we will be able to love him and even pray for him. If we kept God's command only in our head as mere knowledge, our hearts

would be troubled, and we might even come to hate others and finally pay back evil with evil. Yet, if we made bread of this particular commandment, love and mercy would exude from within us and we will be free of hatred and temper. When we continuously make the bread of humility we will get rid of arrogance.

2. We Should Drink the Blood of the Son of Man Together

Our making bread of God's Word requires not only the understanding of Scriptures in the inspiration of the Holy Spirit but also the receipt of God's grace and strength through fervent prayer. Also necessary at this stage is the effort of each individual to properly believe in the Word and put it into practice. This is the act of drinking of the blood of the Son of

Therefore, "drinking of the Blood of the Son of Man" refers to practicing God's Word. God's Word can be divided into four categories. They are "Keep's," "Throw Away's," "Do's," and "Do Not's, and we are to keep and obey each one of them.

With no deeds of obedience, we will not experience God's works and without firsthand experiences of God's works, we will not be able to go beyond the faith that is mere knowledge. James 2:22 tells us, "You see that faith was working with his works, and as a result of the works, faith was perfected." Only when we show God the deeds of faith will the faith as knowledge be transformed into spiritual faith.

Even if one's faith is as small as a mustard seed at first, when he keeps showing God deeds of his faith, God will allow him to experience His grace and power and work to nurture his faith into a great faith. When we trust in God's Word and put it into practice every moment of our lives, we will attain "to the measure of the stature which belongs to the

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fullness of Christ" (Ephesians 4:13).

On the other hand, if we do not put God's words into practice even when we have faith the size of a mustard seed after receiving the Holy Spirit, we will not be able to have spiritual experiences nor will our hearts be transformed regardless of the length of our lives in Christ. Recognizing that in the worst case, we may even be robbed of our faith and altogether driven away from faith, I urge each of you to perfect your faith by drinking the blood of the Son of Man.

3. We Should Have Faith With Deeds to Receive Salvation, Eternal Life, Answers, and Blessings

If you trust the promises of God written in the Bible, your faith would surely be accompanied by corresponding deeds. Suppose someone promised you treasure worth millions of dollars and placed it in Washington, D.C. And he told you if you walked there all the way from New York City, covering some 331 kilometers (about 206 miles) on foot you could get it. If you really wanted the treasure and if the person who informed you of it is trustworthy, you would walk from New York to Washington.

For that reason, the second half of James 2:26 reminds us that "faith without works is dead." Many people profess with their lips, "I believe in the almighty God" but because they are unable to wholly believe, they cannot show the kind of faith that is accompanied by deeds. Just as we find in God's Word, only the spiritual faith accompanied by deeds can give us salvation and God's blessings and answers to our prayers.

Some people cite Romans 10:13, which tells us, "Whoever will call on the name of the Lord will be saved," to argue that even the people living in sin can be saved if they profess their faith. They attempt to justify their sinful ways. Yet, this particular verse symbolizes the limitless love of God who has saved sinners through Jesus Christ and must not be used to justify evildoers.

As God's Word always is and must be paired, we must look at each verse in the Bible in the context and only the interpretation of the Scriptures in the inspiration of the Holy Spirit will yield accurate understanding. Romans 10:9-10 tells us, "If you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him from the dead, you will be saved; for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation." Romans 10:13 actually means that only the confessions from the lips of those who have arrived at righteousness will result in salvation.

What, then, does the Bible mean when it tells us, "...with the heart a person believes, resulting in righteousness"? We read in Romans 2:13, "For it is not the hearers of the Law who are just before God, but the doers of the Law will be justified." In other words, when we truly believe from our heart God's Word that we hear, we will live according to His Word and that will allow for us to become justified which in turn results in righteousness.

Dear brothers and sisters in Christ, by diligently eating the flesh and drinking the blood of the Son of Man, I pray in the name of the Lord that you will please God with the kind of faith that is accompanied by deeds and prosper in every affair of your life!

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The Confession of Faith

- 1. Manmin Central Church believes that the Bible is Godbreathed Word that is perfect and flawless.
- 2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
- 3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
- 4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
- 5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.



"My husband was healed of menopausal depression, and blessed in his business by the grace of God."

Deaconess Jaeyeon Song (Age 50, Parish 3-30)

I was born in a Christian family and I was a leader in my church. After getting married in 1995, I began to attend Manmin Central Church my mother-in-law was attending.

I was very happy in my Christian life as I realized through Sr. Pastor Dr. Jaerock Lee's sermon that true faith is taking off sin from the heart. I restarted my Christian life with the heart of a novice believer.

Then, in 1998, my husband (Deacon Hanyoung Kim, Age 54) collapsed from a brain hemorrhage. He had a bleeding deep in his brain, and he had only 30% chance of survival even after surgery.

My mother-in-law (Sr. Deaconess Byungrye Moon) said that the only way was to rely on God. She and I attended the Daniel Prayer Meeting every day and prayed. Then, when I prayed for my husband with the handkerchief of power which the Sr. Pastor had prayed on (Acts 19:11-12), he recovered and was discharged after one month of hospitalization.

Later, my mother-in-law was healed of spondylitis by the Sr. Pastor's prayer, and I got double eyelids after applying Muan Sweet Water (Exodus 15:25). I continued to experience such things by grace. Then one day, another amazing work happened to me while I was serving as a sub-district leader.

In 2018, my husband had menopausal depression and insomnia. He couldn't even eat well and went around with a frowned face. One day he asked me, "Will I be able to die comfortably if I jump from the heights?"

What I could do was only to talk with him and pray while he couldn't sleep at night. Suffering for about a year, he became very anxious one day, shaking his body.

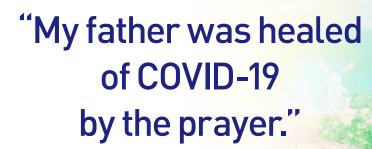
As I prayed for him laying the handkerchief of power that the Sr. Pastor had prayed on his back, I felt that he himself should seek God.

So I let him call, "God". He couldn't open his mouth easily at first, but after a little while, he took courage to say, "God!" and burst into tears. My husband and I cried together until dawn. Through that time, his heart was healed completely. Now he says he is happier than anyone else.

On the other hand, he opened a business with the prayer the Sr. Pastor's prayer 20 years ago, and its sales do not drop despite the IMF or the current coronavirus situation. When people ask, 'Everyone says there's no business these days, but why is your business going well?', my husband says, 'my wife made a vow and is praying.' So, they say that prayer makes things different.

My mother-in-law is praying at the Daniel Prayer Meeting, and my mother in Geoje Island is praying in the early mornings for my family to fill the amount of justice of prayer. A few years ago, our factory was relocated to a larger area, and with God's blessing, the land price rose to 6 billion won.

I give all thanks and glory to God the Father, who is always with me, gives me strength to live, and makes me satisfied with good things.



Jamima Messo (Age 29, Nairobi Manmin Church, Kenya)

I was led to Nairobi Manmin Church in 2013. I hadn't prayed and had often spoken foul language.

But I was always grateful after joining the church because I wanted to live a good life by hearing the messages and hoped to share the gospel to the people.

And I had suffered from stomach ulcer. But, I got healed after Rev. Myongho Cheong prayed for me with the handkerchief of power (Acts 19:11-12). Since then, I have never felt the pain. And I realized praising God is a great blessing and voluntarily and happily participated in the choir. And lately an amazing thing happened.

My father Fransis Messo (Age 61) is a doctor and runs a medical clinic in Dandora. He was infected by a patient who visited his clinic in June. Due to serious dyspnoea, he was hospitalized in June 25, and there he tested positive for COVID-19. 3 days later, he went in a critical condition, and was hospitalized in Kenyata Medical Center.

I notified the church of my father's infection and Rev. Cheong prayed for my father on phone with the handkerchief of power. After that, the symptoms gradually disappeared.

2 weeks later the symptoms and pains completely disappeared and he got completely healed.

The test result showed "negative" and he has recovered his health.

My father has changed a lot by the experience. He started reading the Bible and praying. And he testified about how God saved him from death and lived a life full of thanksgiving. I also grew my faith significantly by his life change.

I thank God for changing my life by the word of life preached by Senior Pastor and allowing me to live in God's amazing love and His power. All thanks and glory be to the living God the Father.