

Manmin News

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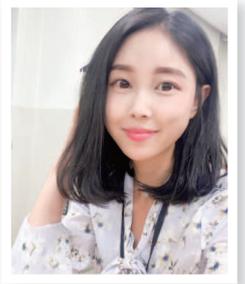
Divine Healing Meeting for the sick glorifying God with real-time testimonies!

On March 24, 2023, during a Friday all-night service, the Divine Healing Meeting was live streamed via GCN TV (www.gcntv.org) to every corner of the world. Leading the healing meeting, Speaker Dr. Soojin Lee, acting Senior Pastor, fervently prayed with the handkerchief of God's power (Acts 19:11-12). Many people, not just in Korea but in many other countries, were healed of various diseases, and received answers and blessings. Their testimonies were shared in real-time via phone calls and social media platforms, and continue to this day, glorifying God.

Healed of postpartum depression and alcohol dependence

“Thank You Lord. You saved me from eternal death and gave me new life!”

Sister Sujin Lim (Age 32, Parish 19)



I was seven years old when I joined the church with my mother on December 31, 1998. I went to church out of duty, but still loved the world hanging out. In May of 2017, I gave birth to a son and soon developed postpartum depression. Because of this, I started drinking to the point of alcohol dependence. My life went downhill from there and became increasingly devastated. In July and December of 2020, I experienced horrors of hell.

One night, in a dream I saw myself suffering in the fire of hell. I almost felt the heat of the fire, and it was so real that I woke up instantly. I tried to repent with tears, but sadly there was no change found in my religious life.

On February 15, 2023, I ended up in hospital due to severe postpartum depression and alcohol dependence. Hitting rock bottom in life, I knew the only one I could rely on was God. Desperately hoping to be healed, I fervently prayed to God with faith, and Father God of love didn't turn away from me.

I recalled the previous horrific dreams of hell I'd had and realized that it was from the mercy of God, who wanted me to truly repent from my secular ways and return to the Lord's embrace. With this grace upon me, I tearfully repented from the bottom of my heart and told my mother that I only wanted to rely on God to be healed. My mother agreed and we began to pray together to receive healing works from God. On February 22, a week after being hospitalized, I got discharged.

I attended Sunday services at a local sanctuary in Bupyeong, and there I prayed earnestly at a vowed Daniel Prayer Meeting from March 6 to 26. I also began to participate in religious campaigns like reading the Bible, reading Senior Pastor's books, fasting prayer, and summarizing sermons. Then, God's love poured down into my heart and I found peace. Surprisingly, no outrageous symptoms were displayed even though I stopped taking medicine for my illness.

In addition, my seven-year-old

son was also affected. He had been shocked at the sight of his mother's alcohol dependence and often suffered nightmares before. Recently I've turned on Senior Pastor's recorded prayer for the sick for him to listen to it, and sprayed Muan Sweet Water on my son. Now he sleeps soundly without any nightmares and keeps the Lord's day holy. He enjoys attending Children's Sunday School.

My life previously was full of sadness, despair, pain, and fear in the shadow of darkness; but now full of peace, happiness, and hope in the space of light and with the love of the Lord. Hallelujah! In particular, I was grateful for the chance to testify and give glory to God at the Divine Healing Meeting on March 24. I eagerly hope my testimony will awaken many who are lost in the world. I truly give thanks and glory to God the Trinity: Father God, Lord Jesus Christ and Helper Holy Spirit who saved me from eternal death and gave me a new life.

Resurrected body and heavenly body

Jesus died on the cross to atone for mankind's sins, overcame death, and resurrected on the third day. Our Savior Jesus Christ stayed with His disciples for 40 days in the resurrected body and ascended into heaven in front of approximately 500 people. He will return on the clouds of glory.

Our resurrection on the Lord's second coming in the Air

The Lord Jesus resurrected on the third day of His crucifixion and burial and appeared before His disciples, thereby planting the hope for resurrection into their hearts. He let them know what the resurrected body is like. Resurrected bodies do not die nor rot. The resurrected body has unlimited access in the physical space. In the resurrected body, we can touch, breathe, eat and drink (John 20:19-29; Luke 24:42-43).

After ascending into heaven, the Lord has been preparing our heavenly dwelling places and will come again in the Air to take us into heaven. On the day the bodies of those who are saved but buried will be resurrected and lifted up into the Air and be combined with their spirits that have come down there from heaven along with the Lord. The combination of the resurrected bodies and spirits are referred to as believers' resurrection. After that, those who are saved and alive will be transformed into imperishable bodies and lifted up into the Air to meet the Lord (1 Corinthians 15:51-53).

On the day, regardless of prior earthly age or gender, all the believers will wear the resurrected body of 33 years of age. They have slightly wavy, blonde hair with the height of approximately 170cm for females and 190cm for males. The reason why they have a resurrected body of age 33 is because our Lord Jesus fulfilled His earthly ministry at 33. The age of 33 is also considered as the pinnacle of one's life and those at 33 appear the most beautiful and well-cultivated and mature.

Spiritual bodies and heavenly bodies

One's 'spiritual body' refers to a form of his/her own spirit. 1 Corinthians 15:39 reads, "All flesh is not the same flesh, but there is one flesh of men, and another flesh of beasts, and another flesh of birds, and another of fish." All the living organisms have their own flesh that are unique and not the same. In the same way, each one's spirit also has their own spiritual body that can be distinguished as their own unique form.

Each believer's spiritual body differs depending on when they physically died and how sanctified they became. For example, if a believing child comes to death, they will have a spiritual body of childhood. If a believing teenager dies, they will have a spiritual body of teenage. The same goes for a believing adult.

Those who are saved but dead are staying in the Waiting Place of Paradise in the spiritual bodies, longing for the day of the Lord's second coming in the Air and their resurrection. When the Lord comes again in the Air, they will accompany Him in a spiritual body and combine with their resurrected bodies that are lifted up there from the Earth. They will be followed by those who are saved and alive on the Earth, and all of them will have the seven-year wedding banquet in the Air along with the Lord. And when the Lord comes down again to the Earth, they will accompany and reign with Christ for a thousand years (Revelation 19:1-20:10). After that the Great White Throne Judgement will be held, and those saved wear heavenly bodies and enter their own heavenly dwelling place for eternal bliss in the magnificent kingdom of heaven (Revelation 21-22).

Resurrected bodies vs heavenly bodies

What is the difference between a resurrected body and a heavenly body?

A heavenly body is a perfection of our spiritual body, and is above a resurrected body. The brilliance of a heavenly body represents the degree of sanctification, and reveals the reward, glory, and authority received from God at the Great White

Throne Judgement. Just at the sight of each one's heavenly body in heaven, we can discern how deep they loved God, the extent of their obedience to the Word, and the degree of their loyalty and devotion, and we can guess how glorious their dwelling place is and the volume of their rewards and glory in heaven.

Reason for a resurrected body prior to a heavenly body

What is the reason that we have the intermediate process of a resurrected body prior to a heavenly body?

The kingdom of heaven for our eternal dwelling place and the Air for the seven-year wedding banquet are different in the density and the passage of time of each space. And a resurrected body in the Air and the Millennium Kingdom is totally different from a spiritual

body that stays in the Waiting Place in Paradise. A spiritual body feels like a dream, but a resurrected body feels like a reality. It is necessary for those saved to go through the period of adjustment such as a spiritual body in the Waiting Place in Paradise and a resurrected body in the Air and in the Millennium Kingdom prior to living in the eternal kingdom of heaven in a heavenly body.



Senior Pastor Rev. Jaerock Lee

Elijah's Goodness (3)

“You yourselves are my witnesses that I said, ‘I am not the Christ,’ but, ‘I have been sent ahead of Him.’ He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him rejoices greatly because of the bridegroom’s voice. So this joy of mine has been made full. He must increase, but I must decrease.” (John 3:28-30)

Ahab, the most vicious king in Israel’s history took as a wife, Jezebel, the daughter of Ethbaal who was the king of the Sidonians. Because she brought many idols, it was inevitable for the people of Israel to become corrupt. When the times had become the worst, God sent the greatest of the prophets, Elijah.

Elijah fully emptied himself of self-righteousness and humbled himself, so he lived at peace with everyone. Also, he demonstrated his love for God in deed and in truth, so he only obeyed. He showed God is the only one true God by bringing down the answer of fire from above in the confrontation with 850 prophets of foreign gods, and the event caused people of Israel to turn back from the corrupt way. After he carried out all his duties, he was taken up to Heaven without death.

After he ascended into Heaven, Elijah’s love for the Lord intensified. Then Elijah assumed the duty of coming down to earth again as the John the Baptist and making ready the way of the Lord, and then he died as a martyr. What trait of Elijah who came as John the Baptist did God consider good?

1. John the Baptist did not know he was Elijah

Zacharias the priest and his wife Elizabeth had no child, and they were both advanced in years. But one day, Gabriel the archangel appeared and told Zacharias that they would bear a son.

Luke 1:13 reads, “But the angel said to him, ‘Do not be afraid, Zacharias, for your petition has been heard, and your wife Elizabeth will bear you a son, and you will give him the name John.’” And the following verses 15 and 17 say respectively, “For he will be great in the sight of the Lord” and “It is he who will go as a forerunner before Him in the spirit and power of Elijah, to turn the hearts of the fathers back to the children and the disobedient to the attitude of the righteous, so as to make ready a people prepared for the Lord.”

Then, Elizabeth became pregnant and bore a son. It was John the Baptist. Luke 1:80 describes him, saying, “And the child continued to grow and to become strong in spirit, and he lived in the deserts until the day of his

public appearance to Israel.” He lived in the deserts, and it signifies that his life was distinguished from the ways of this world. In such a way of life, John the Baptist always maintained spiritual communication with God and received exact guidance about when he would appear in the world.

Did John the Baptist himself realize that he was Elijah? When asked if he was Elijah, John the Baptist said in John 1:21, “I am not.” John the Baptist had no idea that he was Elijah. While John had received the spirit containing Elijah’s heart, it was clouded by characteristics he had inherited from his parents.

But Jesus’ spirit itself was His heart, and He was not influenced by any hereditary natures from parents. Thus, Jesus was well-aware of His identity and purpose to come to the earth even at an early age. We know this through an incident that took place when Jesus was 12. The virgin Mary and Joseph were looking for Jesus and found Him in the temple. Then, Jesus said to them in Luke 2:49, “Why is it that you were looking for Me? Did you not know that I had to be in My Father’s house?”

While Jesus clearly knew who He was from an early age, John the Baptist did not exactly know who he was. John the Baptist faintly knew what kind of life he was to lead, because Elijah’s heart was contained in the spirit of John the Baptist. As he separated himself and abstained from the world and always communicated with God, John the Baptist came to understand his duty. He received guidance that he would have to make ready for the One who would come after him, and on what he was to proclaim and to do. He waited for his time when he would appear in the world.

2. He carried out his duty without changing

And when his time came, John the Baptist proclaimed, “Repent, for the kingdom of heaven is at hand.” As described in Matthew 3:5-6, people from Jerusalem went out to him, and all Judea, and all the districts around the Jordan; and they were baptized by him in the Jordan River, as they confessed their sins. Then, the people wondered in their hearts about John,

as to whether he might be the Christ.

John answered and said to them all, "As for me, I baptize you with water; but One is coming who is mightier than I, and I am not fit to untie the thong of His sandals; He will baptize you with the Holy Spirit and fire" (Luke 3:16).

John the Baptist perceived directly that his duty was to make ready the way of the Lord and he did not cross the 'border'. As John the Baptist proclaimed to the people about the "One is coming who is mightier than I," how earnestly they must have longed for the One he spoke of!

When Jesus began His ministry, a great number of people who had followed John the Baptist now followed Jesus. John's disciples said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified, behold, He is baptizing and all are coming to Him" (John 3:26).

Would John have become heartbroken and said, "Oh, no, my time is up"? John instead said in John 3:28-30, "You yourselves are my witnesses that I said, 'I am not the Christ,' but, 'I have been sent ahead of Him.'...He must increase, but I must decrease." He admonished his disciples, meditated on his duty, and truly rejoiced in the appearing of the Lord.

His spiritual love for the Lord is felt in him rejoicing in the truth. Love of John the Baptist for the Lord remained the same even until he was martyred. God regards John to be truly good for unchangingly carrying out his duty of making ready the way of the Lord.

3. He humbled himself and sought only the glory of the Lord

The Lord's coming is drawing very near and at this end time all believers have a duty of preparing the way of the Lord who comes again. Church workers fulfill their God-given duties faithfully, and it is to make ready the way of the Lord. Even if you do not have an assigned duty, all believers of God have a duty of spreading the gospel and being the salt and light of the world. No matter what kind of tasks you are assigned to, when each of you faithfully carries out your duty the way John the Baptist did, you will be recognized as a worker who has prepared the way of the Lord well.

To become a valuable vessel like John the Baptist, we

have to cast away selfish motives, humble ourselves, and lift up only the Lord. We must not want to be glorified when we give glory to God and work only for the glory of the Lord with truthfulness. Moreover, if your fellow workers can give greater glory to God, you must be able to give them even your vested rights in sincere joy and thankfulness.

If you really love Father God from within the heart, you have to place more emphasis on thinking "How can I reveal 'more of God's glory'?" than "How much more work can 'I' do for Him?" This is the heart of the one who only seeks the glory of the Lord instead of his own glory. This is truly a great heart. You will not put your mind on the kind of the duty that you will be given but ardently desire better leaders to be selected for God's kingdom and the Lord's glory.

It does not mean that we have no zeal for the Lord or we shrink away because our zeal has grown cold. When a worker who looks less capable than us has been chosen as the leader, if we have true goodness, we can help the leader carry out his duty in the fullness without revealing ourselves to others. It is considered as true goodness. If you have such a heart, you never feel unpleasant or jealous and you rejoice together even if others received more recognition for his accomplishment than you and love from people.

Dear brothers and sisters in Christ, if you really long for the day of the Lord's coming, you must empty yourself and make peace with everyone. You must also show your love for God with deeds, live in truth, and carry out your duty unchangingly. By doing so, I pray in the name of the Lord that you will be able to make ready for the way of the Lord and welcome Him in glory.

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The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.

"[God] Himself gives to all people life and breath and all things." (Acts 17:25)
"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

“So grateful for my healthy daily life for 16 years after healed of atopic dermatitis!”

Sister Sehee Park (Age 30, Suncheon Manmin Church in Korea)

It has been 16 years since I was healed of eczema through Senior Pastor’s prayer; and it hasn’t come back since. Every time I reminisce about that time, I give thanks to God for His grace and love. My eczema began at the age of five and every summer, it appeared on the folded parts of arms and legs and then subsided. The same happened in June 2007, and I thought the eczema would subside as previously. However, the eczema had severely spread all over my legs, arms, ears, and face in August.

My body was so itchy that I scratched and scratched to the point of bloodshed. When I woke up, my pillow and bedsheets were covered in blood and seepage. My face was swollen, and the slightest opening of my mouth resulted in torn skin. It was so hard to talk or eat in this condition. I’d need to manually open my eyes as they would stick together from the seepage. Then my sores would also rip open, resulting in more blood and seepage. It was a never-ending cycle of pain.

The hospital diagnosed it as severe atopic dermatitis. I took this as an opportunity to be healed with faith. During this time, there happened to be many testimonies of being healed from dermatitis on weekly video news ‘Manmin Magazine’. These gave me faith that

I too could be healed through Senior Pastor’s prayer. I regularly sprayed Muan Sweet Water (Exodus 15:23-25) on affected areas as if it were medicine. Eczema causes a burning, itching feeling in the body but spraying Muan Sweet Water helped relieve the burning sensation and the itchiness. Having eczema made me rely on God more earnestly, and I was more faithful in my God-given duties than before.

I prayed with fasting and began to repent. I would travel to Seoul with my parents once a month to receive Senior Pastor’s prayer. In September 2007, I received my first prayer from Senior Pastor. Afterwards, the oozing and seepage from the eczema sores dried up and the itchiness abated. In October, I received Senior Pastor’s prayer for a second time and scabs started forming all over my body. These scabs decreased in size and fell off as new skin emerged. Following the third prayer in November, I was completely healed of my eczema.



Hallelujah!

I was so grateful to have met this good God. If I hadn’t, I would still be living in pain. How else would I be so comfortable talking, eating, and wearing tank tops and shorts in the summer? I give all thanks and glory to God who comforted me in the midst of pain and sorrow, and healed me of severe eczema. I also give thanks to our Senior Pastor for guiding me to meet the living God.



“I give thanks to God for healing my nephew of autism!”

Brother Wesley Gonzalez (Age 31, Chile)

When my nephew Sebastian, who lives in Callao, Peru, was unable to speak a word even at the age of three, his parents felt something was wrong and went to the hospital for a check-up. He was diagnosed with autism and his doctor said that Sebastian would live the rest of his life with autism. Understandably, all the family were shocked and saddened by the news. When I heard it, I consulted with my wife and decided to attend the Divine Healing Meeting and receive prayer on my nephew's photo. After letting them know it, my



wife and I prayed earnestly and prepared for the Meeting.

On November 25, 2022, we attended the Divine Healing Meeting via YouTube and I placed the handkerchief of God's power on his photo and received Pastor Soojin Lee's prayer for the sick by faith (Acts 19:11-12). Since then, my nephew began talking and even expressed his desire to go to bathroom. Now he doesn't need to wear a diaper any longer. Sebastian can distinguish objects, colors and numbers, and is attending kindergarten. I give all thanks and glory to the God of love who healed my nephew of autism.



“Healed of shingles!”

Deaconess Jiwon Lee (Age 53, Parish 6)

After the Lunar New Year holiday in January 2023, I felt dizzy and tired and my back became stiff as well. On the 25th, the pain intensified, and it felt like needles were pinching my left waist. On the 28th, my symptoms worsened, and it was difficult to move my body. I found myself constantly lying down. On Sunday, January 29th, I was showering when I discovered fluid-filled blisters along my left waist and backside. I realized that I had shingles. After the evening service that same day, I received a prayer from Pastor Soojin Lee. When I got the prayer, the pain of burning sensations on my skin and being poked by needles subsided. As my symptoms eased, I was convinced that God was healing me.

From the next day on, I prayed

day and night over the sermons of the Sunday worship service. I remembered I had hurt people around me and repented of my self-righteousness and self-centered frameworks of thought.

I tried hard to find my shortcomings in interacting with those around me. I repented of the wrong words I'd said and strived to correct my wordings. I shed many tears and was deeply moved as I realized God's love who wanted me to change by truth and enter a better heavenly kingdom. Finally, on February 3rd, I woke up to miraculously find that there was no more pain and the area of my shingles had turned into scabs. Hallelujah! I give all thanks and glory to Father God of love, the Lord, and the Holy Spirit.

